

2022 Saline County Fair – Tentative Schedule of Event

Please Note: This 2022 County Fairbook and schedule is tentative to change. Any changes will be clearly communicated to participants via this webpage, so please check the schedule and guidelines often.

**Prior to the Fair**

Sportfishing Derby, Western Heritage, and Shotgun will be held prior to the fair. Contact county project leader for more information.

**Thursday, July 7**

5:00 p.m. General Fair Clean-Up— all livestock exhibitors

**Friday, July 8**

5:00 p.m. Multipurpose Building Set-up: Clay Center 4-H Club

5:00 p.m. Rodeo Concessions: Kennedy, Liberty, Lucky Leaf,

and Work-to-Win 4-H Clubs

8:00 p.m. Saline County Fair Rodeo; Mutton Bustin prior to

**Saturday, July 9**

8:00 a.m. – 12:00 p.m. Shooting Sports – see Range Masters for discipline schedule

5:00 p.m. Rodeo Concessions: Bizy Beavers, Clay Center, Orearville,

 and Town & Country 4-H Clubs

8:00 p.m. Saline County Fair Rodeo; Mutton Bustin prior to

**Sunday, July 10**

8:00 a.m. –2:00 p.m. Shooting Sports – see Range Masters for discipline schedule

3:00 p.m. Public Speaking, Demonstrations, and Fashion Revue –

Multipurpose Building

**Monday, July 11**

9:30 a.m. Dog Show

5:30 p.m. Multipurpose Building Set-up: Kennedy & Liberty 4-H Clubs

5:30 p.m. - 10:00 p.m. Concession Stand Open – Work-to-Win 4-H Club

6:00 p.m. Equine Show

**Tuesday, July 12**

5:30 p.m. - 8:30 p.m. Multipurpose Judging, exact time dependent on 4-H club

– see 4-H leader for more details

5:30 p.m. - 7:00 p.m. Concession Stand Open (Taco Salads, Soda, Candy)

**Wednesday, July 13**

9:00 a.m. Goats & Sheep in place (Check in & Weigh in)

8:00 a.m. - 9:00 p.m. Concession Stand Open – Bizy Beavers, Liberty, & Kennedy 4-H Clubs

4:00 p.m. FFA Exhibits to be in place

5:00 p.m. Swine in place for weigh-in

5:30 p.m. - 7:00 p.m. Multipurpose Building open to public

5:00 p.m. Sheep Show followed by Goat Show (Pee-wee, Dairy, & Meat Goats) and Miscellaneous Animal Show

**Thursday, July 14**

8:00 a.m. All Cattle in place and Cattle Weigh-in

8:00 a.m. - 9:00 a.m. Enter Rabbits & Poultry

8:00 a.m. - 9:00 p.m. Concession Stand Open – Lucky Leaf & Orearville 4-H Clubs

9:00 a.m. - 7:00 p.m. Multipurpose Building open

9:00 a.m. Rabbit Judging

12:30 p.m. Poultry Judging

3:00 p.m. Junior Livestock Judging

6:00 p.m. Swine Show (Pee-Wee, Gilts, Market)

**Friday, July 15**

8:00 a.m. Cattle Show (Heifers, Bucket Calves, Market)

8:00 a.m. - 9:00 p.m. Concession Stand Open – Clay Center 4-H Club

9:00 a.m. - 7:00 p.m. Multipurpose Building open

10:30 a.m. (approx.) Round Robin Showmanship (directly following cattle show)

2:30 p.m. Junior Barnyard Olympics— all youth

5:00 p.m. Champion Animals on Display

6:00 p.m. Junior Premium Sale

 Livestock Released following the completion of Sale

**Saturday, July 16**

8:00 a.m. - 4:00 p.m. Concession Stand Open – Town & Country 4-H Club

8:30 a.m. Livestock Show – open to youth from any Missouri county

 (Show Order: Swine, Sheep, Goats, Cattle)

9:00 a.m. Pedal Tractor Pull

9:00 a.m. - 12:00 p.m. Multipurpose Building open

**Sunday, July 17**

7:00 a.m. - 1:00 p.m. Ham Breakfast

8:00 a.m. Clean up Fairgrounds – livestock exhibitors

11:00 a.m. Worship Service

2:00 p.m. Awards Ceremony – Saline County Multipurpose Building

Followed by tear down and clean-up of Multipurpose Building: Lucky Leaf & Orearville 4-H Clubs

3:00 p.m. All Non-State Fair exhibits must be picked up

State Fair selected items transported to Extension Office:

Town & Country 4-H Club

Not Responsible for any Exhibits left after 3:00 p.m.

DIVISION SUPERINTENDENTS

FAIR SUPERINTENDENTS Brent Murphy & Gary Dowell

BEEF & DAIRY CATTLE Mike Page, Justin Malter, Gene Schroeder

SWINE Brent Boland & Kyle Fuehring

SHEEP Josh Crank & Terry Jenkins

GOATS Dorrian Browning & Anna Gass

RABBITS Katie Wansing

POULTRY Kris Coyer & Gerry Snapp

HORSE SHOW Don Bolser

DOG SHOW Bailey Boland

Miscellaneous Animals Brent Niemeyer

MEATS SHOW COMMITTEE Joe Miller

JUNIOR SALE DeEtta Murphy & Susan Pointer

Round Robin Showmanship Beef, Swine, Sheep, & Goat Superintendents

SHOOTING SPORTS Delmer Croka

SPORTFISHING Andrew Potter

LIVESTOCK JUDGING Species Superintendents & FFA Advisors

BARNYARD OLYMPICS FFA Advisors

MULTIPURPOSE BUILDING Kim Vogel & Michelle Boland

FARM MECHANICS FFA Advisors

FIELD CROPS/HORTICULTURE FFA Advisors

FASHION REVUE Rita Shaw

PUBLIC SPEAKING &

 DEMONSTRATIONS Rita Shaw

AWARDS PROGRAM Gary Dowell

HAM BREAKFAST Saline Co Fairboard Members

ENTERTAINMENT Kathy Tyre

FAIR RULES AND INFORMATION

All Junior Show Correspondence should be mailed to:

Saline County Youth Fair - University of Missouri Extension Office

353 S. Lafayette - Marshall, MO 65340

**All campers will be charged a fee to be paid in ADVANCE at the Extension Office. Campers from Thursday prior to fair – final Sunday $150; Campers from Sunday – Sunday $100.**

 **Tents utilizing air-conditioning will pay a $100 fee. Tents utilizing fans will pay $25 fee.**

Section 1: THE SALINE COUNTY FAIR OR ANY OF ITS AGENTS WILL NOT BE RESPONSIBLE TO ANY PERSON, INDIVIDUAL, CORPORATION OR ASSOCIATION FOR ANY LOSS BY FIRE, THEFT, DAMAGE OR PERSONAL INJURY SUSTAINED BY ANYONE THROUGH THE NEGLIGENCE OF ANY PERSON OR GROUPS OF PERSONS, EXHIBIT OR EXHIBITORS.

Section 2: Persons eligible to exhibit and receive premiums and special awards must follow the general and special regulations listed in this catalog. They must also be a member (as defined below) of one of the two youth organizations currently active in Saline County.

* For any 4-H sanctioned component of the fair, a member should be actively enrolled in a Saline County 4-H Club or as an independent member. The 4-H member must be enrolled in the project in which they exhibit.
* A member in good standing of a Saline County FFA Chapter during the current year and enrolled in a SAE.
* In good standing with their clubs’/chapters’ individual requirements.
* If showing livestock, participate and obtain SMQA Certification by July 1, 2022.

Section 3: The Fair Board shall have the authority to interpret all rules and regulations, and to settle all differences regarding the Fair. The Fair Board shall also have the power to amend or add to these rules without notice, as it may deem advisable.

Section 4: No judge shall be interested either personally or as an agent or employee in any animal or article which he/she is to judge.

Section 5: Any attempt by an exhibitor, either personally or through an agent, to corrupt the judges or exert undue influence will subject the offender to expulsion from the grounds, and he/she will thereafter be prohibited from exhibiting or other privileges until restored by order by the secretary.

Section 6: In all cases the decision of the judges shall be final.

Section 7: Exhibitors are responsible for their own errors in completing their entry forms.

Section 8: Exhibitors shall ascertain from the various Superintendents of Departments the time of judging for their exhibits; otherwise, no complaints of protest on the grounds that the judge overlooked the exhibit will be considered.

Section 9: All exhibits and articles for display must remain in place until released by the superintendent.

Section 10: Protests against the exhibition of an article or animal must be made in writing to the Superintendent of the Department, giving the alleged reason of the ineligibility. Protest will be acted upon by the Fair Board.

Section 11: **PREMIUMS NOT CLAIMED AND CHECKS NOT CASHED 60 DAYS FROM ISSUE WILL BE FORFEITED.**

Section 12: ANY PERSON WHO VIOLATES ANY OF THE FOREGOING OR SPECIAL DEPARTMENT RULES WILL FORFEIT ALL PRIVILEGES AND PREMIUMS AND BE SUBJECT TO SUCH PENALTY AS THE FAIR BOARD MAY ORDER.

Section 13: Buyers from the junior premium sale will receive 2 tickets to the Ham Breakfast (no matter how much they spend).

Section 14: Clean Up time designated in Schedule of Events is for all exhibitors with no pens or stalls reserved prior to the conclusion of the scheduled clean up.

Section 15: Livestock trailer parking to be in big gravel parking lot. Parking in front of buildings is for loading and unloading only.

Section 16: SALINE COUNTY JUNIOR PREMIUM SALE RULES

* All exhibitors must attend clean-up at time designated by superintendent or forfeit premium. Clean-up times will be posted at respective barns. Superintendents will attend the assigned clean-ups and notify fair board treasurer of any premium to be withheld.
* For 4-H members to sell ham/bacon/head of livestock, you must exhibit a project in the Multipurpose building. FFA members are exempt from this rule.
* Exhibitors selling at the premium sale may not receive a check from the fair board until all buyers have paid.
* Exhibitors may sell 1 item, including breeding or market stock, at the premium sale from the following species project: Cattle, Swine, Goats, Sheep, Poultry, Rabbits and Meats. Animals may only be sold once at the Saline County Fair and buyer does not gain ownership of the animal. Each ham or slab of bacon will become property of the buyer which can be donated to the fair breakfast.
* Only blue or red ribbon entries are eligible for the sale. If exhibitor is not present to check in their meat, the meat will be pulled from the sale or sale premium will be withheld from the exhibitor. Red Ribbon Meats may be sold at Silent Auction prior to the live auction (dependent on entry numbers). Exhibitors must be present to check their project into the silent auction (if applicable).
* All exhibitors must be present to exhibit their own animal or meat at the sale, unless given prior authorization from Fair Board. If someone other than the owner presents the sale item in the sale ring, premium will be withheld from exhibitor.
* Exhibitors are expected to dress appropriately in the sale ring to promote a positive image to the public.
* The sale order for each species will be given to the sale committee by each respective superintendent. Changes to the list of items to be sold should be communicated through the species superintendent.
* Exhibitors who miss their assigned spot in the sale order will be given the opportunity to be added to the end of the sale. Exhibitors must notify sale superintendents, arrive prior to the close of the sale and have entry ready to enter the sale ring when the last entry is being sold. The end of the sale will not be held.
* Beef, Swine, Goats, and Sheep will be released following the Junior Premium Sale.

**Exhibitors receiving over $600 in premiums will be expected to complete a W-9 form prior to receiving their premium check.**

**Each exhibitor selling an item at the premium sale is required to write at least one thank you prior to obtaining premium check.**

Section 17: OVERNIGHT POLICY

* + - All campers will be charged a fee to be paid in ADVANCE at the Extension Office. Camping fee from Thursday prior to fair – final Sunday $150; Camping fee from Sunday – Sunday $100. Tents utilizing air conditioning will pay a $100 fee. Tents utilizing fans will pay $25 fee.
		- The following policy was adopted by the Saline County Fair Board at their January 28, 1993 meeting and revised at the March 27, 1997 meeting.
	+ Only livestock exhibitors may stay overnight and must be under the supervision of an adult who is also staying overnight.
	+ A written consent form will be required. This form will include:
		- * parental permission
			* waiver of liability
			* emergency medical information and phone number
			* name of designated adult accepting responsibility and supervision for the junior exhibitor and give medical authorization to designated adult
	+ The designated responsible adult must be at least 21 years of age and be a 4-H/FFA parent, volunteer leader, or fair volunteer.
	+ The Overnight Consent form is required to be turned in at the time of livestock pre-entry, no later than July 1. No Consent form - No Stay!
	+ Curfew of 11:00 p.m. or 30 minutes after end of last event will be enforced for non-authorized persons.
* The following code of ethics will be followed:
* Believing it to be in the best interest of all junior exhibitors to maintain a reputation of integrity and to represent a wholesome and progressive image, Saline County Fair sets forth the following regulation:
* All members are expected to conduct themselves according to the best tradition of their respective organization. Inappropriate conduct (drinking, stealing, vandalism, and indiscreet behavior) will not be tolerated. Any violation of this rule will be grounds for disqualifying the exhibitor and/or livestock involved. Further, any premium monies earned by a disqualified exhibitor will be forfeited.
* Final authority rests with the night superintendent appointed by the Fair Board.

LIVESTOCK EXHIBIT RULES

1. The Danish system of judging will be used. Premiums will be awarded on the point system of blue, red and white. The following point values area assigned to each class:

All individual classes of beef or dairy cattle 30 20 10

All individual classes of swine 16 12 4

All individual classes of sheep/goats 12 8 4

All classes of horses 25 15 8

All classes of dogs 16 14 12

Rabbits & poultry See rules & classes

Miscellaneous Live Animal Project 12 8 4

All classes of 4-H Sportfishing 15 12 9

1. All livestock and small animal entries are required to be pre-registered. Pre-entries are due into the Saline County Extension Center by July 1st. Entry fees must accompany entry forms, or they will not be accepted. There will be a late entry fee of an additional $5 per head.
2. Special awards and special premiums donated by individual, group or organization will be made to the Saline County Fair Board, who will govern the placement of these special premiums and who will have full jurisdiction and responsibilities in regard to these awards. Exhibitors receiving such awards will be notified by the Secretary of the Fair of their eligibility for these awards only after all records have been checked and eligibility determined.
3. Exhibitors are expected to bring their own fans and power cords.
4. ALL BEDDING AND DEBRIS MUST BE DISPOSED OF BY THE EXHIBITORS AS THE SHOW MANAGER MAY DIRECT OR PREMIUMS MAY BE FORFEITED.
5. All exhibitors of cattle will be required to carry registration certificates for each animal except crossbred females. ANY DEVIATION FROM THIS RULE MUST BE APPROVED BY THE SUPERINTENDENT OF THE DIVISION YOU WILL BE SHOWING UNDER. All livestock must be registered in the name of the individual (farm and or partnership registration not acceptable). Birth dates will be required on crossbred livestock.
6. A committee composed of the superintendents of each livestock department, Fair Chairman, and Livestock Superintendent will select one livestock exhibitor to be awarded a special trophy. Selection will be based on 1) sportsmanship, 2) service, 3) attitude, 4) showmanship, 5) cleanliness of stall, etc. The trophy will be a traveling trophy until the same individual has won the trophy three times at which time it will become the permanent possession of that individual. The winner’s name will be engraved on the trophy each year.
7. All livestock exhibitors must attend clean-up at time designated by superintendent or forfeit premium. Superintendents will notify fair board treasurer of any premium to be withheld.

ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION

NOTE: Because of periodical changes in state regulations each exhibitor is responsible to check with his/her veterinarian for the latest state regulations and compliance. Veterinarians are responsible for issuing health papers assuring that the animal is in compliance. View state fair guidelines http://www.mostatefair.com/PremiumGuide/ANIMAL2.PDF

BEEF CATTLE

Superintendents: Mike Page, Justin Malter, Gene Schroeder

Show Time: Friday, July 15 at 8:00 a.m.

Junior Premium Sale: Friday, July 15 at 6:00 p.m.

Released Time: Friday, July 15 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 1st and a $3.00 entry fee per head.
2. All cattle must be in place by 8:00 a.m. Thursday. Weigh-in of steers is at 8:00 a.m. Thursday.
3. Only blue-ribbon animals will be shown for championships.
4. Market Beef will be broken down into classes by weight.
5. Only blue or red ribbon animals are eligible for the sale.
6. A separate Beef Showmanship contest will be conducted after the selection of the Grand Champion Steer. See rules below.
7. Cattle will be released following the sale on Friday. Clean-up will be Sunday at 8 a.m. If not here to clean up, premiums will be forfeited.
8. Each exhibitor should be familiar with the general fair rules printed in the front of this catalog.
9. VIOLATION OF ANY RULE OR SUPERINTENDENT'S DIRECTIONS WILL RESULT IN FORFEIT OF PREMIUMS.
10. Any recognized breed of beef cattle will have its own breed show for breeding stock (not steers). Animals without registration papers will be shown in the Crossbred class.
11. All animals entered in the breeding classes must be registered with their breed association in the exhibitor’s name and owned by the exhibitor since May 1. Each animal must have a legible tattoo that matches the registration papers.
12. Percentage of pure blood required to exhibit in the breed class will be determined by breed association rules.
13. Mandatory night tie outs.

BREEDING BEEF DIVISION

Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed as follows: (A) Angus, (S) Shorthorn, (H) Hereford, (CH) Charolais, (L) Limousin, (ST) Simmental, (MA) Maine Anjou, (B) Brangus, (CHI) Chianina, (SG) Santa Gertrudis, (G) Gelbvieh, (SA) Saler, (SO) Saler Optomiser, CC) Charolais Composite, (MT) Maintainer, (SP) Shorthorn Plus, (SS)Simmental Solution, (LF) Limflex, (GB) Gelbvieh Balancer, (CB) Crossbreed. Example: A Simmental Heifer calf would be pre-entered as - 32 ST.

Class No.

11. Jr. bull calves (Calved after January 1, 2022)

12. Sr. bull calves (Sept. 1-Dec. 31, 2021)

13. Summer yearling bulls (May 1-Aug. 31, 2021)

14. Jr. Yearling bulls (Jan. 1-April 30, 2021)

15. Sr. yearling bulls (May 1-Dec. 31, 2020)

 Breed Champion Bull $15.00

 Reserve Champion Bull $10.00

31. Jr. Heifer calves (Calved after January 1, 2022)

32. Sr. Heifer calves (Sept. 1 -Dec. 31, 2021)

33. Summer Yearling heifers (May 1 -Aug. 31, 2021)

34. Jr. Yearling heifers (Jan. 1-April 30, 2021)

35. Sr. Yearling heifers (Sept. 1-Dec. 31, 2020)

36. Cow-Calf class (any age cow with calf at side)

 Breed Champion Female $15.00

 Reserve Champion Female $10.00

 Supreme Champion Female $25.00

 Reserve Supreme Female $15.00

MARKET BEEF DIVISION

Class No. Assigned after weigh-in. Pre-enter this class by using the letter (M) for Market.

1st in class $15.00

2nd in class $10.00

Grand Champion Steer $25.00

Reserve Grand Champion Steer $15.00

DAIRY CATTLE DIVISION

1. Members enrolled in Dairy or FFA members with Dairy as SAE are eligible to exhibit.
2. Pre-registration is due at the Extension Office by July 1st and a $3.00 entry fee per head.
3. All animals must have been owned by the exhibitor prior to June 1.
4. A minimum of 3 head must be exhibited to have a breed show. If less than 3 in a breed, animals will show in an All-Other Breeds class.
5. Classes and premiums offered for the following breeds: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn.
6. Each exhibitor will be limited to no more than 6 entries total and no more than 2 entries in one individual class (breed/age).
7. All exhibitors must be neatly and properly dressed (preferably in white) while in the show ring.
8. Animals must have a Health Certificate and meet the Health Requirements for Exhibition as required by the State of Missouri.

Class No.

501. Heifer Calf -born between Sept. 1, 2021 and May 31, 2022

502. Yearling Heifer -born between Sept. 1, 2020 and Aug. 31, 2021

503. 2 year old - born between Sept. 1, 2019 and Aug. 31, 2020

504. 3 year old - born between Sept. 1, 2018 and Aug. 31, 2019

505. Aged Cow - born before Sept. 1, 2018

506. Dry Cow - any age

 Breed Champion (3 or more head) $15.00

 Reserve Champion $10.00

 Grand Champion Dairy Female $25.00

 Reserve Grand Champion Female $15.00

CATTLE SPECIALS

High Point Beef $15.00

2nd High Point $10.00

CATTLE SHOWMANSHIP AWARD

Sponsored by Saline County Farm Bureau

Any beef exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented. Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

BUCKET CALF SHOW

The Bucket Calf Project is designed for youth members age 8-12 years. This project focuses on the “learning” involved by the member rather than the end result. The judging or evaluation that takes place at the fair is based on the interview with the young person rather than the quality of the animal. The Saline County Fairboard does offer participation in this event to Saline County youth of any age. This is not an official 4-H event/project for children under 8 years of age. A young person does not need to be enrolled in the 4-H Bucket Calf project to exhibit.

Project Requirements are as follows:

1. Own a calf born between April 1 and June 1 of current year.
2. Calf must be owned and fed on a bottle before the calf is two weeks of age. The calf can't nurse a cow after the calf is two weeks old.
3. Members must take care of the calf. Care is to include feeding, training calf to lead, keeping expense records and looking after the calf's health.
4. The calf will not be eligible for the steer sale or to show in any other class at the County Livestock Show.
5. The calf can be beef, dairy, or a cross of beef and dairy, steer, or heifer.
6. Classes will be broken to meet the needs of the children and calves.
7. The following criteria will be used for judging the Bucket Calf classes:
* 25 points - Presentation of the calf in the show ring
* 20 points - Condition and health of the calf
* 5 points - Quality of the calf
* 50 points - Member's knowledge of the calf (age, breed); feeding (amount, cost, what & when, how much); care of the calf given by the member. The judge will interview each member to determine the member's knowledge.
* 100 points possible total
1. Appropriate ribbons, trophies, or other recognition will be awarded to all entries.
2. Bucket calf exhibitors are asked to pre-enter by sending in the livestock pre-registration form to the Extension Center by July 1. No entry fee is required, and pre-entry is not mandatory.
3. Bucket calf exhibitors to be in place by 8:00 a.m. on Friday.
4. If numbers warrant, the entries may be divided by age.

SWINE

 Superintendents: Brent Boland and Kyle Fuehring

PEE-WEE Show: Thursday, July 14 at 6:00 p.m.

Show Time: Thursday, July 14 following PEE-WEE Show

Junior Premium Sale: Friday, July 15 at 6:00 p.m.

Released Time: Friday, July 15 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 1st and a $3.00 entry fee per head.
2. All swine must be owned and property of exhibitor by May 15.
3. No more than 8 swine can be brought to the fair and shown.
4. Only blue-ribbon animals are eligible for championships.
5. Exhibitors must keep pens and alleys clean at all times. Each exhibitor is also responsible for cleaning his or her pens after the swine leave the grounds.
6. See state fair health rules for swine.
7. All exhibitors must attend clean-up at time designated by superintendent or forfeit premiums.
8. All swine must be in place by 5:00 p.m. Wednesday.
9. Weigh-in start time on Wednesday will be announced by superintendents. Classes will be posted as soon as possible in the swine barn.
10. Any-weight swine may be exhibited at the Saline County Fair. Market swine or breeding gilts may sell in the Jr. Livestock Sale, Friday night. Scales will be available for your use all afternoon prior to the official weigh-in. No re-weighs at the official weigh-in.
11. All swine that will not be shown must be out of barn by 9:00 p.m. Wednesday.
12. Swine must not show signs of late castration. Ridgling swine will be disqualified.
13. Market hogs are to be washed before weigh-in. Animals that are not clean will not be weighed.
14. All exhibitors are expected to be present at the barns each day to take care of their animal’s daily needs. Failure to do so will result in the forfeiture of premium and right to sell in the Junior Premium Sale.
15. Violation of any rule or superintendent's directions will result in forfeiture of premiums.
16. Swine Sweepstakes Competition open to all swine exhibitors will consist of points given for Live Show, Showmanship, Obstacle Course, Judging Contest & Swine Clinic. Look for additional details posted in swine barn during fair.

BREEDING SWINE

All breeding gilts will show in three divisions: NSR, CPS, and Cross, and by weight. Gilts must have been born since December 1 of the current year.

Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed divisions as follows:

NSR: Duroc (D), Hampshire (H), Landrace (L), and Yorkshire (Y)

CPS: Berkshire (B), Chester (C), Poland (P), and Spots (S)

Cross Breed: Cross (X)

Class No. assigned after weigh-in. Pre-enter this class by using the letter (B) for Breeding. Example: B-CPS.B Swine Breeding—Berkshire

 1st in class $5.00

 2nd in class $2.50

 Champion Gilt $20.00

 Reserve Champion $15.00

MARKET SWINE CLASSES

All market swine (barrows and gilts) will show in three divisions: NSR, CPS, and Cross, and by weight. Swine must have been born since December 1 of the current year.

Class numbers will be the same for all breeds except a letter will be added to each class to designate the breed divisions as follows:

NSR: Duroc (D), Hampshire (H), Landrace (L), and Yorkshire (Y)

CPS: Berkshire (B), Chester (C), Poland (P), and Spots (S)

Cross Breed: Cross (X)

Class No. assigned after weigh-in. Pre-enter this class by using the letter (M) for Market. Example: M-CPS.B Swine Market—Berkshire

1st in class $5.00

2nd in class $2.50

Divisions determined by superintendents based on number of head

 1st weight division $10.00

 2nd weight division $5.00

Grand Champion Market Swine $20.00 & trophy

Reserve Grand Champion Market Swine $15.00 & trophy

Swine Specials

High Point in Swine $10.00

2nd High Point- Swine $5.00

SWINE SHOWMANSHIP AWARD

Sponsored by Saline County Farm Bureau

Any swine exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented.

Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

PEE-WEE SWINE SHOW

Thursday, July 14 at 6:00 p.m.

The Pee-Wee Swine Show is designed for children 8 years of age and younger. Participants need not be enrolled in 4-H. Animals will be provided, if needed. This is not an official 4-H event but is sponsored by the Saline County Fair Board.

SHEEP

 Superintendents: Josh Crank and Terry Jenkins

Show Time: Wednesday July 13 5:00pm

PEE-WEE Show: Following the Show

Junior Premium Sale: Friday, July 15 at 6:00 p.m.

Released Time: Friday, July 15 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 1 and a $3.00 entry fee per head.
2. All sheep must be in place by 9:00 a.m. Wednesday.
3. Market lambs will be weighed; ewe lambs showing in the market class will not be eligible to show in the breeding classes.
4. Only blue-ribbon animals will be eligible to show for championships.
5. It will be the exhibitor's responsibility to always keep pens and alleys neat and clean.
6. All exhibitors must attend clean-up at time designated by superintendent or forfeit premiums.
7. All lambs and breeding sheep must have their tails docked.
8. Each exhibitor should be familiar with general rules in the front of this catalog.
9. Violation of any rule or superintendent's directions will result in forfeit of premiums.
10. All breeding stock (Bucks and Ewes) must have registration papers or will be shown in the crossbred classes.
11. All market lambs shown at the Saline Co. Fair must be purchased before May 31. All breeding stock must have registration papers registered in the exhibitor’s name and must have been purchased by June 30.
12. Each exhibitor will be limited to two animals per class and one entry per group class. No limit is placed on the number of entries, but only two animals per class will receive prize money.
13. All breeding animals must wear the association or flock ear tag at the time of entry.
14. Abuse of animals: Should any physical abuse be observed towards an animal, either in the barn or in the show ring, the superintendent has the authority to eliminate the show animal and exhibitor from the show.
15. In the Sheep Division, all four (4) feet must be shown on the ground. No ice or ice water may be used externally or internally as a fitting practice.
16. Grooming: Animals are to be groomed or fitted by the youth exhibitor with assistance from the immediate family or other youth exhibitors only, except for shearing of market lambs. Immediate family is defined as father, mother, brother, and sister of the exhibitor.
17. All market lambs must be slick shorn. No more than 1/32 of wool is allowed. NO BLOCKING!
18. Market lambs must have a live weight of 70 pounds or above to show. All lambs selling at the Saline Co. Youth auction must weigh at least 90 pounds or they will be disqualified due to weight.
19. MOST POINTS. The special premium for the most points in the Sheep Show will be determined by the most ribbons and not the most money won by an individual. Ribbon count will also include those won in the Wool Show. See general rules on number of entries allowed. It will be the superintendent's responsibility to supply the Fair Secretary with the names of all special premium winners immediately after the show.

SHEEP CLASSES

To have a separate breed show requires a minimum of 3 entries per breed. If there is not the minimum numbers entered, then registered breeding stock would show in an All Other Breed class, non-registered in Cross Breed.

Class numbers will be the same for all breeds except a letter(s) will be added to each class to designate the breed as follows: D) Dorset; M) Montadale; SH) Shropshire; CR) Corriedale; CO) Columbia; O) Oxford; SO) Southdown; R) Rambouillet; S) Suffolk; H) Hampshire; CB) Cross Breed; AOB) All Other Breeds.

Breeding Sheep Class No.

240. Yearling Ram, 1 yr. under 2

241. Senior Ram lamb, Sept. 1-Dec. 31

242. Junior Ram lamb, Jan. 1 and after

243. Pair of Ram lambs

 Breed Champion rams $10.00

 Res. Breed Champion ram $5.00

244. Aged Ewe, 2 years or more

245. Yearling Ewe, 1 year, under 2

246. Pair of Yearling Ewes

247. Senior Ewe lamb

248. Junior Ewe lamb

249. Pair of Ewe lambs

 Breed Champion Ewe $10.00

 Res. Breed Champion Ewe $5.00

 Supreme Champion Ewe $20.00

 Res. Supreme Champion Ewe $15.00

MARKET LAMB

Divided into classes by weight-No Breed Shows

Class No. assigned after weigh-in. Pre-enter this class by using the letter (M) for Market.

1st in class $5.00

2nd in class $2.50

Grand Champion Market Lamb $20.00

Res. Grand Champion Market lamb $15.00

SHEEP SPECIALS

High Point in Sheep $10.00

2nd High Point in Sheep $5.00

SHEEP SHOWMANSHIP AWARD

Sponsored by Saline County Farm Bureau

Any sheep exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented.

Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

PEE-WEE LAMB SHOW

Immediately following the Sheep Show

The Pee-Wee Lamb Show is designed for children 8 years of age and younger. Participants need not be enrolled in 4-H. Animals will be provided, if needed. This is not an official 4-H event but is sponsored by the Saline County Fair Board.

GOATS

 Superintendents: Dorrian Browning & Anna Gass

PEE-WEE Show: Wednesday, July 13 following Sheep Show

Show Time: Wednesday, July 13 following PEE-WEE Show

Junior Premium Sale: Friday, July 15 at 6:00 p.m.

Released Time: Friday, July 15 following COMPLETION of the Sale

1. Pre-registration is due at the Extension Office by July 1st and a $3.00 entry fee per head.
2. All goats must be in place by 9:00 a.m. on the Wednesday of the show.
3. Does being shown in the market class are ineligible to be shown in breeding classes.
4. It will be the exhibitor's responsibility to always keep pens and alleys neat and clean.
5. All exhibitors must check in with the show superintendent before leaving the barn with their animals.
6. All exhibitors must attend clean-up at time designated by superintendent or forfeit premiums.
7. Each exhibitor should be familiar with the general rules and health requirements in the front of this paper.
8. Every goat must be properly fitted according to their breed standards for show and be provided with a collar.
9. All exhibitors must be neatly dressed while in show ring.
10. All market kids shown at the Saline County Fair must be purchased before May 31. All breeding stock must be purchased before June 30.
11. Market kids must have a live weight of 30 pounds to be sold at the Saline County Youth Fair Auction. This action was voted on by the Saline County Fair Board.
12. Each exhibitor will be limited to two animals per class. No limit is placed on the number of entries, but only two animals per class will receive prize money.
13. Violations of any rule or superintendent's directions will result in forfeit of premiums.
14. Health Papers required per state veterinary guidelines.

GOAT SHOWMANSHIP

Any goat exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Premiums are not paid but ribbons and special awards are presented. Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

PEE-WEE GOAT SHOW

Wednesday, July 13 - following the sheep show

The Pee-Wee Goat Show is designed for children 8 years of age and younger. Participants need not be enrolled in 4-H. Animals will be provided, if needed. This is not an official 4-H event but is sponsored by the Saline County Fair Board.

DAIRY GOAT SHOW

Any recognized breed of dairy goat is eligible to compete. To have its own individual breed show, there must be a minimum of three entries exhibited in that breed. Class numbers will be the same for all breeds except a letter will be added to the class number to designate the breed as follows: (N) Nubian (T) Toggenburg (A) Alpine (L) Lamancha (S) Saanen (O) Oberhasli (G) Grade (K) Kinder

Class No.

D1. Doe, 0 – under 3 months

D2. Doe, 3 – under 6 months

D3. Doe, 6 – under 9 months

D4. Doe, 9—under 12 months

D5. Doe, over 1 year not in milk

 Junior Champion $10.00

 Reserve Junior Champion $5.00

D6. Doe, under 2 years, in milk

D7. Doe, 2 years and under 3 years, in milk

D8. Doe, 3 years and under 4 years, in milk

D9. Doe, 4 years and under 5 years, in milk

D10. Doe, 5 years and over, in milk

 Senior Champion Doe $10.00

 Reserve Senior Champion Doe $5.00

D11. Dam and Daughter

 Grand Champion Doe – all breed Champions competing $20.00

 Reserve Champion Doe – all breed Champions competing $15.00

MEAT GOAT SHOW

Any recognized breed of meat goat is eligible to compete. To have its own individual breed show there must be a minimum of three entries exhibited in that breed. Class numbers will be the same for all breeds except a letter will be added to the class number to designate the breed as follows: (B) Boer (K) Kiko (S) Spanish (O) Other

Meat Goat Doe Class No.

M1. 0 to under 3 months

M2. 3 to under 6 months

M3. 6 to under 9 months

M4. 9 to under 12 months

 Junior Division Champion $10.00

 Junior Division Reserve Champion $5.00

M5. 12 to under 16 months

M6. 16 to under 20 months

M7. 20 to under 24 months

 Yearling Division Champion $10.00

 Yearling Division Reserve Champion $5.00

M8. 24 to under 36 months

M9. 36 months plus

 Senior Division Champion $10.00

 Senior Division Reserve Champion $5.00

 Grand Champion $20.00

 Reserve Grand Champion $15.00

 Pair of Does

Buck Class No.

B1. 0 to under 3 months

B2. 3 to under 6 months

B3. 6 to under 9 months

B4. 9 to under 12 months

 Junior Division Champion $10.00

 Junior Division Reserve Champion $5.00

B5. 12 to under 16 months

B8. 16 to under 20 months

B9. 20 to under 24 months

 Yearling Division Champion $10.00

 Yearling Division Reserve Champion $5.00

B10. 24 to under 36 months

B11. 36 months plus

 Senior Division Champion $10.00

 Senior Division Reserve Champion $5.00

 Grand Champion $20.00

 Reserve Grand Champion $15.00

MARKET GOAT KID CLASSES

Class No. Assigned after weigh-in. Pre-enter this class by using the letter (M) for Market.

1st in class $5.00

2nd in class $2.50

Grand Champion Market Kid $20.00

Reserve Grand Champion Market Kid $15.00

GOAT SPECIALS

**Bred & Owned Class to include both Dairy & Meat animals in one class.**

**Costume Contest, Young at Heart, & Milking Contest will conclude the Goat Show.**

High point exhibitor in goats $10.00

2nd High point exhibitor in goats $5.00

EQUINE SHOW

Superintendents: Don Bolser

Show Time: Monday, July 11 at 6:00 p.m.

Released Time: Following the Show

1. This show is open to all Saline County youth members enrolled in a Horsemanship Project or SAE and are members in good standing.
2. Pre-registration is due at the Extension Office by July 1st and a $3.00 entry fee per exhibitor will be charged, regardless of the number of classes or number of horses.
3. Exhibitors must manage all equine shown, beginning no later than May 1 of the current year. Although ownership is desired, it is not required. Management is defined as the animal being under the complete care of the youth member.
4. Exhibitors must have completed a project Equine Enrollment Form for each equine, and it must be on file in the Extension Center by May 1. Members are to keep a copy of this form in their possession and have it ready for inspection at any Equine Show.
5. Pre-registration is required by July 1st. Pre-registration is to be turned in to the secretary at the Saline County Extension Center. After this date, check with the Superintendent. No sign-up day of show.
6. Each exhibitor should be familiar with the general rules in the front of this catalog.
7. The judge, at his/her discretion, may refuse entry into the arena or remove an entry from a class for improper attire, equipment, and/or unsound animal. Any animal and exhibitor deemed unsafe to self or others may be dismissed from the ring.
8. An exhibitor may show only once in each class.
9. The Danish System of Judging will be used in all classes with point values of Blue-25, Red-15, White-8. All classes will be used in figuring High Point awards. Points assessed to special awards in livestock division will come from only one (1) horse / equine.
10. Each exhibitor must show in at least one Showmanship or Horsemanship class to be eligible to enter the races.
11. Unsportsmanlike conduct or inappropriate conduct will not be tolerated. Any violation on the part of an exhibitor, his/her family or representative may result in dismissal of the exhibitor from showing in any further classes and forfeit of premiums.
12. Violation of any rule or superintendent’s directions may result in forfeit of premiums.
13. All exhibitors must comply with the University Extension 4-H Horse Show Regulations and Rules which are available at the Extension Office or can be provided by the superintendent.
14. All equine will be required to pass a Negative Coggins test, review “V. Exhibition requirements for horses-other equidae” for more information.
15. All equine will be released at the close of the Equine Show after their area is cleaned or premium will be forfeited.
16. ASTM-SEI Equestrian approved helmets are required for speed and game events.
17. No rain date will be planned.

Class No.

201. Costume class 25-15-8

202. Showmanship at Halter-beginner 25-15-8

203. Showmanship at Halter-intermediate 25-15-8

204. Showmanship at Halter-senior 25-15-8

 205. Bareback Equitation 25-15-8

206. Western Pleasure-beginner 25-15-8

207. Western Pleasure-intermediate 25-15-8

208. Western Pleasure-senior 25-15-8

209. Western Horsemanship-beginner 25-15-8

210. Western Horsemanship-intermediate 25-15-8

211. Western Horsemanship-senior 25-15-8

212. Trail class-beginner 25-15-8

213. Trail class-intermediate 25-15-8

214. Trail class-senior 25-15-8

215. Egg and Spoon-beginner 25-15-8

216. Egg and Spoon-intermediate 25-15-8

217. Egg and Spoon-senior 25-15-8

220. Cloverleaf Barrels-beginner 25-15-8

221. Cloverleaf Barrels-intermediate 25-15-8

222. Cloverleaf Barrels-senior 25-15-8

223. Flag Race-beginner 25-15-8

224. Flag Race-intermediate 25-15-8

225. Flag Race-senior 25-15-8

226. Polebending-beginner 25-15-8

227. Polebending-intermediate 25-15-8

228. Polebending-senior 25-15-8

**All beginner classes will be walk trot.**

HORSE SPECIALS

3 Trophies—Junior (ages 8-11), Intermediate (ages 12-15), Senior (ages 16+)

High Point Rider - $15.00

2nd High Point Rider - $10.00

When there is a tie, amount of premium will be divided.

Ribbons will be given for the first five places in each class.

POULTRY

 Superintendents: Kris Coyer & Gerry Snapp

Show Time: Thursday, July 14 at 12:30 p.m.

Junior Premium Sale: Friday, July 15 at 6:00 p.m.

1. Pre-registration is due at the Extension Office by July 1st and a $1.00 entry fee per single bird entry, $2.00 entry fee per pen multiple bird entry, and $0.05 exhibitor tag per entry will accompany each entry.
2. Exhibitors must be present for judging. Entries must all be inside the barn.
3. Youth are encouraged to exhibit Large Chickens, Bantam Chickens, Turkeys, Geese, and Ducks that are recognized breeds and varieties accepted by the American Poultry Association or American Bantam Association (see APA or ABA Standards of Perfection). Entries not meeting the criteria should be entered in the Non-standard Class. Please work with your VoAg Advisor or Poultry leader in correctly identifying the breed & variety. During judging, non-qualifying entries may be re-assigned to the non-standard class.
4. Entry forms are to be completed in full, including correct class number, age and breed/variety & sex. No entries accepted after the Thursday immediately prior to the start of the Fair. One substitution is permitted but must be within the same class as pre-registered.
5. Exhibitors must be present for blood testing and for the conference judging. If there is a conflict with another fair activity, please talk with the Poultry Superintendent. Premiums may be withheld if not present for judging.
6. Poultry exhibits must meet the health requirements established by the Missouri Department of Agriculture and are listed in the General Livestock Rules. An official blood tester will be present at the poultry show. Exhibitors or another designated person must be present at time of blood testing and will be required to carry their birds to the tester.
7. The superintendent requests assistance from exhibitors in setting up the coops in preparation of judging and display. All poultry exhibitors are required to assist in tear down of coops and cleaning after birds are released. See General Rules.
8. New exhibition coops have been purchased but there may still not be enough to cage all exhibits. “Other fowl” (class 320) as well as larger sized entries such as turkeys, geese, ducks, pens of 3, and “other fowl” should be prepared to furnish their own coops.
9. Exhibitors are limited to maximum of 10 entries total and only 1 meat pen entry per exhibitor allowed. Grand total of individual birds exhibited is 12. (Examples:9 single exhibits plus 1 meat pen =12;2 production pens of 3 plus 6 individual bird exhibits = 12.) In all other classes, multiple entries are permitted. Classes listed below are for single bird exhibits unless otherwise noted.
10. Definitions of Class Breakdowns
* Young birds are birds of less than 1 year of age. Recommended minimum age is 12 weeks (except class 307).
* Trio entries consist of 1 male and 2 females of the same standard breed and variety
* Meat Pen - a uniform pen of 3 meat-type birds of the same breed/variety/crossbreed with each bird weighing a minimum of 3 lbs. and maximum of 6 lbs. and must not be over 100 days of age. Eligible for County Fair Sale.
* Production Hens/Pullets Pens of 3 - need not be standard pure breed but should be a uniform pen of the same cross or strain of egg laying or dual-purpose large chickens currently in production (laying eggs).
* Developing Pullets –uniform pen of 3 pullets of "egg laying or dual-purpose breed" at least 12 weeks of age.

Class No. Point Value

301 Large Fowl Std Chicken (young) 6-4-2

302 Large Fowl Std Chicken (old) 6-4-2

303 Large Fowl Std Chicken Trio 12-9-6

304 Bantam Chicken -Std (young) 6-4-2

305 Bantam Chicken –Std (old) 6-4-2

306 Bantam Trio 12-9-6

307 Meat Pen (3) 12-9-6

309 Production Hens – pen of 3 12-9-6

310 Production Pullets – pen of 3 12-9-6

311 Production-type Pullets (developing) – pen of 3 12-9-6

315 Non-Standard Chickens (large or bantam) 4-2-1

316 Duck 6-4-2

317 Geese 6-4-2

318 Non-Standard Waterfowl or Turkey 6-4-2

319 Turkey 6-4-2

320 Other Fowl (game birds, pigeons, guineas, etc.) 6-4-2

 Champion Large Fowl $3.00

 Champion Bantam $3.00

 Champion Production Pen $3.00

 Champion Waterfowl $3.00

 Champion Meat Pen $3.00

 Champion Other (from class 319 & 320) $3.00

 Awarded only if a minimum of 5 entries for 2 different exhibitors

 Grand Champion Poultry Exhibit $7.00

 Reserve Grand Champion Poultry Exhibit $5.00

 High Point Poultry $10.00

Poultry SPECIALS

\*High Point Poultry – trophy, plaque or other award presented to the exhibitor that has the most total points in the poultry department, including showmanship. Provided by Gerry & Kris Snapp.

Poultry Showmanship

Any poultry exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Special awards are presented. Showmanship judging will be based upon the criteria taught in the 4-H Poultry project materials. Point Values 6-4-2

Age Divisions:

 Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

RABBITS

 Superintendents: Katie Wansing

Show Time: Thursday, July 14 at 9:00 a.m.

Junior Premium Sale: Friday, July 15 at 6:00 p.m.

1. Pre-registration is due at the Extension Office by July 1st and a $1.00 entry fee per animal or meat pen.
2. Members are to be present at judging.
3. All standard breeds recognized by the American Rabbit Breeder’s Association may be shown. Rabbits should exhibit breed characteristics, even if not purebred, and will be judged accordingly. Nonstandard rabbits may be shown but will receive a smaller premium.
4. A limited number of cages will be available and will be assigned in order of entries received. The exhibitor is required to furnish his own cage if none is available. Entry fees will be used to help purchase cages for the future.
5. Exhibitor is responsible for care of his exhibits during the fair.
6. A maximum of 8 total entries including 2 meat pens per exhibitor.
7. List breed on entry if standard breed or write “nonstandard” if applicable. Breed and sex corrections can be made day of show by superintendent.
8. Intermediate class rabbits are large breeds only.
9. Meat Pens should be a uniform pen of 3 rabbits of the same breed/variety or from the same litter. Each animal must weigh a minimum of 3 1/2 lbs. and a maximum of 5.5 lbs. AND not be over 70 days of age. Judge may determine eligibility. Exhibitors must own meat pen 5 weeks before show and show bill of sale (if purchased) at time of show.
10. If daytime temperature is not expected to be over 90 F, the 1st and 2nd place rabbits in each class will be required to remain on display until 7:00PM the day of the show. Exhibitors should bring their own feed and water for the rabbit cages.
11. Clean-up immediately after show. If exhibitor doesn’t stay to help clean, premium will be forfeited.

RABBIT SHOWMANSHIP

Any rabbit exhibitor is eligible to compete in the Showmanship Contest without pre-entry. Special awards are presented. Judging based on presentation of rabbit by the exhibitor as if they were judging the animal. Point Values 6-4-2

Age Divisions:

Juniors (ages 8-11), Intermediates (ages 12-15) or Seniors (ages 16+)

Meat and Breed Classes

**If a class has more than eight animals, any breed with 4 or more will show separately.**

Class No. Point Value

401 Senior Buck - standard (over 8 months) 6-4-2

402 Senior Buck - nonstandard 4-2-1

403 Senior Doe - standard 6-4-2

404 Senior Doe - nonstandard 4-2-1

405 Intermediate Buck - standard (6-8 months) 6-4-2

406 Intermediate Buck - nonstandard 4-2-1

407 Intermediate Doe - standard 6-4-2

408 Intermediate Doe - nonstandard 4-2-1

409 Junior Buck - standard (less than 6 months) 6-4-2

410 Junior Buck - nonstandard 4-2-1

411 Junior Doe - standard 6-4-2

412 Junior Doe - nonstandard 4-2-1

413 Meat Pen - 3 rabbits, same breed & variety, 12-9-6

 meat type (large) less than 70 days old, minimum 3 1/2-5 ½ Ibs.

414 Best of Show $5.00

415 Reserve Best of Show $3.00

416 Champion Pen Meat $3.00

1st in class (4 or more in class) $4.00

2nd in class (4 or more in class) $2.00

FUR CLASSES

1. Limit of 3 entries per exhibitor in fur classes.
2. This is in addition to the limit of 8 entries in classes above.
3. Entries in fur classes are to be animals entered in one of the classes above.
4. Fur classes do not need to be pre-entered and do not require additional entry fee.

Class No. Point Value

417 Normal Colored 3-2-1

418 Normal White 3 2-1

419 Colored Rex 3-2-1

420 White Rex 3-2-1

421 Colored Satin 3-2-1

422 White Satin 3-2-1

423 Wool - all varieties 3-2-1

1st in class (6 or more) $2.00

2nd in class (6 or more) $1.00

DOG SHOW

Superintendent: Bailey Boland

Show Time: Monday, July 11 at 9:30 a.m.

Released Time: Following the Show

1. Entry fee of $3.00 per exhibitor to be included with pre-registration by July 1.
2. Exhibitors must be currently enrolled in the Dog Project.
3. Dogs must be born and in the possession of the exhibitor by April 1 of the current year. The dog must be trained by the exhibitor.
4. A dog may only be shown by one exhibitor.
5. An exhibitor may show more than one dog.
6. All dogs must have a current vaccination record (including rabies). Vaccination record should be included with pre-registration.
7. Only Obedience & Showmanship Classes will be used in figuring total points for premium money. Points in Obedience & Showmanship Classes will be 16-14-12.
8. Any exhibitor who placed first or second in an obedience class the previous year must exhibit in the next level of obedience with the same dog. If a different dog is shown, it may be shown in either graduate beginner obedience or advanced obedience.
9. Dog Show clean-up will be immediately after the show. All exhibitors are required to help with clean-up or forfeit premiums.
10. Appropriate grooming should be completed prior to exhibiting animal — no mats, fleas, ticks or ear mites. No attachments (scarves, etc.) should be utilized on dog’s collar except in ‘Best Dressed’ category. Nylon or leather leash only.

Class No.

D1 Beginner’s Obedience (first year exhibitor in obedience)

Heeling with figure 8 on lead, stand for examination on lead, recall on lead, long sit (1 min.) on lead, long down (3 min.) on lead.

D2 Graduate Beginner Obedience

Heeling with figure 8 on lead, stand for examination on lead, recall on lead, long sit (1 min.) off lead, long down (3 min.) off lead.

D3 Advanced Obedience

Heeling with figure 8 off lead, stand for examination off lead, recall off lead, long sit (1 min.) off lead, long down (3 min.) off lead.

D4 Beginning Showmanship (Exhibitor’s ages 8-10)

Exhibitor will be judged on ability to present dog in the ring, stacking dog for examination, and knowledge of Dog Project.

D5 Intermediate Showmanship (Exhibitor’s ages 11-12)

Exhibitor will be judged on ability to present dog in the ring, stacking dog for examination, and knowledge of Dog Project.

D6 Advanced Showmanship (Exhibitors ages 13 and older)

Exhibitor will be judged on ability to present dog in the ring, stacking dog for examination, and knowledge of Dog Project.

D7 Biggest Dog

D8 Smallest Dog

D9 Best Dressed Dog: costumes should be designed by youth

D10 Best Trick

D7-10 1st in class $5.00 2nd in class $2.50

MEATS

Superintendents: Joe Miller

Judging Time: Wednesday, July 13 at 9:00 a.m.

Junior Premium Sale: Friday, July 15 at 6:00 p.m.

County Cured Ham

1. Pre-registration is due at the Extension Office by July 1st and $2.00 entry fee and $0.25 ham tag.
2. Exhibits are due as scheduled on Tuesday evening at the Multipurpose Building (5:30 p.m. to 8:00 p.m.).
3. Each youth is limited to one ham per class, for a maximum of two.
4. Ham weights accepted are a minimum of 12 lbs. with a maximum of 30 lbs.
5. Judging will be done Wednesday morning. Scorecards will be used and attached to each ham. Only judges and committee members will be present.
6. A maximum of 115 hams will sell. Hams must have received a blue or red ribbon to sell. Judges will determine sale hams by ranking according to quality.
7. Red Ribbon Hams may sell at Silent Auction dependent on entry numbers.
8. Each exhibitor may sell only one ham. They must be present to carry their own ham into the sale ring. Champion and Reserve Champion hams are not required to sell.
9. The USDA inspection stamp is not required, but proof of purchase or sale receipt required from USDA inspected plant. A 5% commission will be charged for the sale of hams.

Class No. Point Value

ME115 Country Cured Ham: A- Smoked 9-6-3

ME115 Country Cured Ham: B- Non-Smoked 9-6-3

Country Cured Bacon

1. Pre-registration is due at the Extension Office by July 1st and $2.00 entry fee and $0.25 bacon tag.
2. Exhibits are due as scheduled on Tuesday evening at the Multipurpose Building (5:30 p.m. to 8:00 p.m.).
3. Each youth is limited to a maximum of two slabs of bacon.
4. Judging will be done Wednesday morning. Scorecards will be used and attached to each slab. Only judges and committee members will be present.
5. A maximum of 60 slabs of bacon will sell. Item must have received a blue or red ribbon to sell. Judges determine sale slabs by ranking according to quality.
6. Red Ribbon Slabs may sell at Silent Auction dependent on entry numbers.

Class No. Point Value

ME114 Country Cured Bacon: A- Smoked 9-6-3

\*Disqualified meat entries to be removed from the multipurpose building upon notification from the meat superintendent and picked up by Wednesday evening.

\*Meats division to follow Missouri State Fair rules as stated on the MSF website.

MISCELLANEOUS LIVE ANIMAL PROJECTS

Superintendents: Brent Niemeyer

Show Time: Wednesday, July 13 following Goat Show

Released Time: Following the Show

1. Show will happen directly following the Goat Show.
2. Any exotic, unusual, or small animal that does not fit in any of the Livestock or Small Animal classes listed in this catalog may be exhibited in this category IF it is part of a FFA member’s SAE; or if the youth is properly enrolled in the appropriate and specific “Self-Determined” project.
3. Exhibit forms and $3.00 entry fee must be pre-entered by July 1st.
4. A maximum of four exhibits per species will be permitted.
5. It is the exhibitor’s responsibility to consult with Fair officials regarding special accommodations required.
6. The exhibitor must be prepared to furnish own cage, pens, display, etc.
7. Records of the project is required and must be brought to the judging.
* Include purchase information, feed and other costs, income/marketing, etc.
* Project knowledge will be a major component of the evaluation process.
* Conference judging will be used (exhibitor must be present).

Classes:

 Large animals: (Llamas, elk, etc)

Medium size animals: (Reptiles, alpaca, cats, etc.)

Round Robin Showmanship Contest

Superintendents: Beef, Swine, Sheep and Goat Superintendents

Show Time: Friday, July 15 following Cattle Show

Purpose: To give Saline County youth members showmanship experience in all livestock species.

1. Held immediately following the cattle show on Friday morning.
2. Open to all youth members in Saline County.
3. Member does not have to exhibit livestock to be eligible for this contest.
4. Each member will show 4 species of livestock (Cattle, Swine, Sheep & Goats). If a contestant does not want to show a particular species, they will not be required to show it, but no points will be given for that species.
5. Sign-up sheets will be available at check-in for each species. All contestants need to be signed up by Thursday evening.
6. Points will be tallied in all 4 species.
7. Three Age Divisions: Junior (8-11); Intermediate (12-15) & Senior (16-21)
8. Awards will be given to top 5 exhibitors in each age division with an Overall Grand Champion and Reserve Grand Champion Showman being selected. The Overall Grand Champion Showman must move up an age division the following year.

4-H SHOOTING SPORTS CONTEST

Superintendents: Delmer Croka

Western Heritage and Shotgun Shoot: Prior to Fair

Shooting Sports Shoot: Saturday, July 9 at 8:00 a.m. and Sunday, July 10 at 8:00 a.m.

Shooting Sports exhibitors must participate in Shooting Range set-up or clean-up or will forfeit their premium check.

County shooting sports point values 15-12-9

4-H SPORTFISHING DERBY

Superintendent: Andrew Potter

Derby Date: Saturday, June 11, time TBD

Sportfishing exhibitors must attend six hours of training with a project leader to compete at the County Sportfishing Derby.

1. Parent(s) must attend with youth to contest.
2. Youth and adults need to wear PPE to compete.
3. County Sportfishing points 15-12-9

Divisions: Juniors (ages 8-10), Intermediates (ages 11-13) or Seniors (ages 14+)

BARNYARD OLYMPICS

Superintendents: FFA Advisors

Friday, July 15 at 2:30 p.m.

Available to all youth in Saline County.

1st: $15 • 2nd: $10 • 3rd: $5

Three Divisions: High School, 7th and 8th Grade, 6th Grade and Under

Events include:

Cowboy Croquet, Egg Toss, Straw Toss, Sack Race, Cow Chip Throw, Calf Nurse

Divisions and events may be altered by officials based on participation.

JUNIOR LIVESTOCK JUDGING CONTEST

Superintendents: Fair Superintendents and FFA Advisors

Thursday, July 14 at 3:00 p.m.

Open to all youth in Saline County.

Children: bring a pencil with you.

Age 8-14 (Girls and Boys Divisions)

$10.00 $8.00 $6.00 $4.00 $2.00

Age 15-21 (Girls and Boys Divisions)

$10.00 $8.00 $6.00 $4.00 $2.00

Boys or girls that have judged on a collegiate team are ineligible.

PEDAL TRACTOR PULL

Saturday, July 16 at 9:00 a.m. - Held in Vanderlinden Building

Sponsored by Exchange Bank

Age Divisions will be determined based on participation. Prizes in all categories.

YOUTH EXHIBIT SPECIAL AWARDS

WATCH AWARD

Each exhibitor selected for the below listed awards will receive an engraved wristwatch donated by Sturhahn Jewelers of Marshall, MO. Watches will be awarded at the Awards Program on Sunday afternoon. Recipients are responsible for taking their watch to Sturhahn Jewelers for engraving.

Most Points in Multipurpose Building exhibits-One Boy & One Girl

Most Points in Livestock exhibits-One Boy & One Girl

1. Only one watch will be awarded per exhibitor, inside and out.
2. No exhibitor may receive two watches for their participation during the current fair or any subsequent fairs.
3. Watches will be awarded based on points earned by any eligible youth exhibitor in the Saline County Junior Fair.
	* Livestock points include all exhibits with points assigned in the following departments as noted in the premium list: Beef, Sheep, Swine, Poultry, Rabbits, Goats, Horse, Dog, Sportfishing, Misc. Live Animal Show.
	* Multipurpose Building points are all exhibits with point value listed in the Multipurpose Building Exhibit List including the Achievement Day Events which are Youth Judging, Demonstration Contest, Shooting Sports and Fashion Revue.

MULTIPURPOSE YOUTH EXHIBIT SPECIAL PREMIUMS

Exhibits selected for State Fair will be designated at the conclusion of the judging and will receive a $3.00 Special Premium. The State 4-H Office determines the maximum number of exhibits each county may display at the State Fair and is based upon state enrollment numbers.

OVERALL HIGH POINT EXHIBITOR

Two Overall High Exhibitors will be awarded $50 by the Saline County Fair Association, one female exhibitor and one male exhibitor. This award will be determined by an overall point value and can be won more than once by an exhibitor.

4-H BEST IN SHOW AWARDS

The top eight exhibits from 4-H members entered in the multipurpose building will be selected by a separate panel of judges on Wednesday morning. Each 4-H member is limited to two best of show selections. The 4-H best of show exhibits will be awarded the following:

First - $50; Second - $30; Third – Eighth - $20 each

SALINE COUNTY YOUTH IN AG AWARD

Due July 1 to the Saline County Extension Center

Applications are available at the Extension Center or by emailing SalineCo@missouri.edu

Applications will be accepted either typed or written by hand. It should be noted; most past winning applications were typed.

Eligibility:

To be eligible for this scholarship an applicant must:

* Be a high school junior or senior for the previous school year.
* Be an active 4-H or FFA member.
* Have participated in the Saline County Fair as a youth exhibitor of 4-H or FFA.
* Enroll in an accredited Missouri College or university with a major in agriculture or related fields.

Award presented at Junior Premium Auction

SALINE COUNTY FARM BUREAU

OUTSTANDING FFA CHAPTER AWARD

This award was established by the Saline County Farm Bureau in 2018 to recognize the FFA Chapter in Saline County with the most points accumulated in the multipurpose building by chapter members.

Awards include:

* $100 to the winning chapter
* Traveling plaque presented to winning chapter which will be returned each year and passed on to the following year’s winning chapter

4-H AND FFA ACHIEVEMENT EVENTS

These events are county qualifiers for Saline County 4-H members. To provide more opportunities to youth in FFA, FFA member may participate in the FFA Division but not qualify for Missouri 4-H State Events.

FASHION REVUE

Superintendent: Rita Shaw

Judging: Sunday, July 10 in Multipurpose Bldg.

Judging Begins at 3 p.m.

Public Revue following judging

All forms must be received by the Extension Office by July 1st.

Youth members do not have to be enrolled in a clothing project to participate in Fashion Revue.

Junior Division (8-10); Intermediate Division (11-13); Senior Division (14 and older); FFA Division

Class No. Point Value

 860 Fashion Revue - Clothes You Make 6-4-2

 861 Fashion Selection - Clothes You Buy 6-4-2

 862 Crochet – Accessories and/or clothes crocheted 6-4-2

 863 Knitting - Accessories and/or clothes knitted 6-4-2

Champion Outfit (each division): $20 Reserve Champion Outfit (each division): $10

Fun Category: 2022 theme “It’s a Jungle Out There”

– Whether going on a hike or adventuring outdoors, show us your nature-inspired clothing represented though colors, patterns, or designs.

\*The Fun Category will not receive premium money. Open to any Age (including Clover Kids)

DEMONSTRATIONS

Superintendents: Rita Shaw

Sunday, July 11 – 3 p.m. event start time, Exact timeslot TBD based on participants

Pre-registration is due July 1st to the Saline County Extension Office. Working demonstrations, general demonstrations, and illustrated talks are open to all youth members.

Specialty Contests include Egg, Pork, International Topic, Missouri Grown Foods, and Cooking with Honey. Only General, Working, and select Specialty Contests will advance to the Missouri State Fair. See Missouri 4-H rules for more details.

 Point Value

Clover Kid General Demonstrations and Illustrated Talks

Clover Kid Working Demonstrations

Jr. General Demonstrations and Illustrated Talks (13 and under) 6-4-2

Jr. Working Demonstration (13 and under) 6-4-2

Sr. General Demonstrations and Illustrated Talks (14 and over) 6-4-2

Sr. Working Demonstration (14 and over) 6-4-2

FFA Working Demonstration 6-4-2

FFA General Demonstration 6-4-2

First place: $15 Second place: $10 Third place: $5

PUBLIC SPEAKING CONTEST

Superintendent: Rita Shaw

Sunday, July 10 – 3 p.m. event start time, Exact timeslot TBD based on participants

Pre-registration is due July 1st to the Saline County Extension Office.

The guidelines are as follows:

1. Junior (ages 8-10), Intermediate (ages 11-13), Senior (ages 14-18) and FFA Division.
2. Missouri 4-H State Rules -Youth may only compete in one category on the state level. (\*See 4-H website for additional information and rules)
3. Contestants compete in one or more of the following categories
* **Prepared Speaking** - This is the noble “traditional” category from past Missouri State 4-H Public Speaking Contests.  Speeches may be on any topic of the participant’s choice that are in good taste for a group of peers and adults.
	+ Jr. 3-5 minutes, Inter. 4-6 minutes and Sr. 5-7 minutes
* **Extemporaneous Speaking** - When you give an extemporaneous speech at a Public Speaking Contest, it will differ from a prepared public speech in that you will not plan the speech until shortly before you deliver it.
	+ Jr. 3-5 minutes, Inter. 4-6 minutes and Sr. 5-7 minutes
* **Technology Assisted Speaking** - Technology assisted speeches are subject to the same rules and guidelines as prepared speeches but allow for the use of presentation software (such as PowerPoint).
	+ Jr. 3-5 minutes, Inter. 4-6 minutes and Sr. 5-7 minutes
* **Interpretation** - Interpretations are memorized performances that take place without music or other external sound effects. Visual aids are not permitted, but the special makeup and clothing may be worn as the contestant deems appropriate to the content of the interpretation. The topic can be humorous or dramatic. The topic and content of the interpretation must be appropriate to the standards of a 4-H event, and **appropriate for all ages.**
	+ Jr., Inter., and Sr. Division no more than 5 minutes
* **Business Pitch**- A business pitch quickly generates interest and energetically demonstrates knowledge and persuasion to motivate the listener to reach a decision or act immediately on the information presented. Examples may include:
	+ A “Shark Tank” TV show-style pitch by an entrepreneur about a 4-H made product or service, or a sales presentation made to prospective buyers of a 4-H raised animal or livestock project.
		- Business pitch speeches follow the same rules and guidelines as prepared and technology-assisted speeches. They allow for the use of presentation software (such as PowerPoint) by the speaker.
		- Jr. 3-5 minutes, Inter, 4-6 minutes, Sr. 5-7 minutes

First place: $15 Second place: $10 Third place: $5

Point Value 6-4-2MULTIPURPOSE BUILDING 4-H EXHIBITS GUIDELINES

Superintendents: Kim Vogel & Michelle Boland

Show Time: Tuesday, July 12 5:30 p.m. – 8:00 p.m.

Release Time: Immediately following the Awards Program on Sunday

COMMITTEE: Two representatives from each 4-H Club.

**All participants (including Clover Kids) must submit an entry sheet by JULY 1 to the Saline County Extension office via outside drop box, in-person, or email. Entry Forms (paper and electronic) will be released to Club Leaders in May.**

**Project tags can be printed at home and attached to projects. Tags will be received along with the June 4-H newsletter, and limited tags will be available for in-person pickup at the Extension Office. Bacon/Ham tags must still be purchased in-person.**

1. Members in good standing of 4-H may enter exhibits in the classes listed on the following pages. All guidelines listed apply to all exhibits.

Project Entries

1. Entries will be received at the Multipurpose Building, Saline County fairgrounds, on Tuesday, during club designated timeslots. Detailed times will be released after the July 1 registration form deadline.
2. 4-H members may exhibit only in the project number in which they are enrolled in the current 4-H year. Youth must be enrolled in their final projects by July 1st – contact Extension Office to make any changes.
3. All articles must be the work of the exhibitor and must have been completed during the current year of enrollment. Items should reflect the 4-H’ers skills learned in their 4-H project, their needs and interests, and quality workmanship. Use the 4-H project literature, project briefs, www.extension2.missouri.edu\programs\missouri-4-h, and the "Clover" for exhibit ideas. Youth can exhibit “ANY ITEM MADE”.
4. An exhibitor may enter a maximum of 4 entries in each project area (or department). These may be in the same class; however, exact duplicate entries are not permitted.
5. Every article must have the name and address of the exhibitor securely attached. Exhibit tags can be printed at-home and a limited number will be available from the Saline County Extension Office.
6. Exhibits will be released immediately following the Awards Program on Sunday. The Multipurpose Building Committee will not be responsible for exhibits left after 3:00 p.m. that day.

Project Judging

1. Under extreme circumstances (not work or extracurricular activities) PRIOR to fair opening day, members may appear at the June Fairboard Meeting to request permission for special judging consideration. If approved by the council, the member will submit a completed 4-H Conference Judging Absentee Interview Form, which can be picked up at the Saline County Extension Office.
2. A mandatory conference judging will be conducted in all years of all projects, except country cured meats.
3. Judges' decisions are final. A blue-ribbon exhibit does not automatically merit state fair selection.

General Information

1. Traditional 4-H Achievement Day events, which consist of Demonstrations, Public Speaking, and Fashion Revue may not necessarily take place during “fair week” but are still considered part of the Saline County Youth Fair. Participants are eligible for premium points, special premiums, or awards. Points earned will be counted toward the point total for the Sturhahn Watch Award.
2. The Multipurpose Building at the Saline County Fair and the 4-H Building at the Missouri State Fair strive to have people on duty during public viewing hours. However, some items have disappeared annually. Items must be exhibited at the exhibitor's risk (Items with an unusual appeal or value may require an even greater risk). A picture of the item should be submitted to one of the superintendents if the item will be removed.

State Fair 4-H Exhibits Guidelines

All County 4-H Building Exhibits should adhere to Missouri State Fair guidelines. If a project is selected for state and does not meet the below requirements, adjustments must be made before submitting the item to the State Fair.

1. State Fair—premium $3.00 will be paid by the Saline County Fairboard.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project, the needs and interests of the 4-H’er. Use the 4-H project literature, "Clover", and suggestions listed in this guide for ideas
3. 4-H members may display only in projects in which they are enrolled in the current 4-H year. Items must be made in the current year and must be the work of the 4-H member submitting the item.
4. Items must be of blue-ribbon quality.
5. Items are displayed at the risk of the 4-H member. The 4-H staff, Extension Centers and Missouri State Fair are not responsible for loss or damage to items. Building staff do make ongoing efforts to protect all projects while they are physically in the State 4-H Building, including strategies to keep fairgoers from touching items (e.g., chain barriers and "DO NOT TOUCH THE PROJECTS" announcements).
6. A member is limited to two items in the 4-H Building and one demonstration in the 4-H division.
7. The 4-H member’s region, county and name should be permanently affixed to items. These items will be accepted from any project.
	1. **Notebook - Youth should select 1 page that represents their notebook**. The page should be in a plastic sleeve to protect it while on display. No exhibits to be displayed in binders, folders, or notebooks will be accepted.
	2. **Posters - no larger than 14”x 22”**, flat poster board only, do not fasten 3D items to the poster - name and address on back.
8. All exhibits should reflect the educational learning gained from project work. This includes notebook pages, file cards, photo displays, posters, or educational displays. Be sure to mark the exhibit tag with Project number and description. Size restrictions may apply.
9. Because of display space, available cases and number of exhibits in certain projects, dimension criteria is specified. Items which do not comply with size or other specifications will not be displayed or receive a ribbon. There should be no posters, or patterns attached to projects. For scrapbooks made in any project, only one page should be submitted. If more than one page is submitted, the exhibit will be disqualified
	1. **Educational display -** Educational displays should not exceed 12 inches in height, 12 inches in depth and 12 inches in width. Can include three-dimensional items and must be free standing. *(Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)*
	2. **Working models -** These exhibits should show how things actually work (cutaway-sections of motors or computers) or can be used to help people identify parts, such as those of a motor or computer. Working models should require floor space no larger than 24" x 24".
	3. **Decorated Cakes** - Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms are recommended.
10. Perishable items such as food, vegetables, crops and home-grown items will not be returned after the Fair. Perishable items will be discarded throughout the fair when quality has deteriorated. Cakes should not contain perishable items. If a decorated cake is made with fondant and the fondant fails, the cake will be removed from display. If an item is no longer suitable for exhibit, it will be removed and the tag with a card stating its removal will be left in its place.
11. Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery but indicate "battery goes here".
12. All 4-H Building items must be checked in and out of the 4-H Building by State Fair 4-H personnel during established times. (No exceptions will be made.) No early removal or checkout of items is permitted. Items which are not properly checked in or out of the 4-H Building will not be awarded ribbons.

**PROJECT LIST**

All exhibits should reflect the educational learning gained from project work. Check specific projects for exhibit guidelines.

**AEROSPACE EDUCATION**

 Class Point Value

AS811 AEROSPACE 1 5-4-3

AS812 AEROSPACE 2 5-4-3

AS813 AEROSPACE 3 7-5-3

Project suggestions: model rocket, model airplane, identify the parts and what they do; create a display comparing birds and planes; make a display of kites and describe how they fly. Display on a launch pad not more than 18" square in an upright position.

**AGRONOMY**

Class Point Value

AG982 FIELD CROPS 1 8-6-4

AG983 FIELD CROPS 2 8-6-4

AG984 FIELD CROPS 3 8-6-4

Project suggestions: sample of field crops, educational displays on crop growth, pest management, crop identification

**AMPHIBIANS AND REPTILES**

No live animals!

Class Point Value

AR611 Amphibians And Reptiles: NO Live Animals 5-4-3

Project suggestions: Habitat display, poster or educational display about care of animal, feeding, history, etc

**ARTS & CRAFTS**

\*State Fair selections – Scrapbooking exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".
2. All pages should be in clear protective sleeve or clear zipper bag.
3. Do not frame scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

Class Point Value

AC311 ARTS AND CRAFTS 5-4-3

AC312 VISUAL ARTS:

 DRAWING, FIBER ARTS, SCULPTURE 7-5-3

AC313 VISUAL ARTS:

 PAINTING, PRINTING, GRAPHIC DESIGN 8-6-4

AC314 GRAPHIC DESIGN 8-6-4

AC315 SCRAPBOOKING 8-6-4

Project suggestions: Screen printing, watercolor painting, oil or acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, handmade jewelry.

**BEEF**

Class Point Value

BF121 BEEF 1 6-4-3

BF122 BEEF 2 6-4-3

BF123 BEEF 3 6-4-3

BC135 BUCKET CALF 6-4-3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

**BEEKEEPING**

Class Point Value

EN924 BEE KEEPING 1 6-4-3

EN925 BEE KEEPING 2 6-4-3

EN926 BEE KEEPING 3 6-4-3

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management, Bee keeping supplies, honey, honeycombs, beehive box with parts labeled.

**BICYCLE**

Class Point Value

BY731 BICYCLE 1 4-3-2

BY732 BICYCLE 2 4-3-2

Project suggestions: poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling

**BREADS**

See Foods Section

**BUTTERFLY WINGS**

Class Point Value

EN927 BUTTERFLY WINGS 6-4-3

Project suggestions: educational display on butterfly species, habitat, monitoring.

**CAKE DECORATING**

**Decorated Cakes -** Cakes should not exceed 13" in height or at the base. Cake boards should not exceed 1" margin on each side of cake form and is considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms are recommended.

**Must only use Royal Icing, Rolled Fondant or commercial product that will harden and preserve the decorated cake.** Cakes may only contain non-perishable items. They should not be real cakes, use butter crème icing or tube/gel icing, or include items such as pineapple tops or real flowers. Adding Tylose powder to fondant will help it hold its shape in humidity.

Cakes with candy decorations are allowed; however, avoid using candy that melts (e.g., M&Ms, candy canes, etc.). Cakes that have melting items will be removed from display

Class Point Value

CD361 CAKE DECORATING 1 6-4-3

CD362 CAKE DECORATING 2 10-8-5

CD363 CAKE DECORATING 3 15-12-9

**CAREER PATHWAYS**

Class Point Value

CE100 CAREER EXPLORATIONS 5-4-3

Project suggestions: educational display on education, careers, a specific job

**CATS**

Class Point Value

CA177 CAT CARE 1 6-4-3

CA178 CAT CARE 2 6-4-3

CA179 CAT CARE 3 6-4-3

Project suggestions: emergency care kit, educational display of breeds, care, feed, health issues, or training

**CIVIC ENGAGEMENT**

Class Point Value

CI200 CIVIC ENGAGEMENT 5-4-3

Project suggestions: Educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

**CLOTHING**

Class Point Value

CL521 SEWING 1 8-6-4

CL522 SEWING 2 12-10-8

CL523 SEWING 3 15-12-10

CL524 SHOPPING IN STYLE 5-4-3

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear or swimwear.

**CLOVER KIDS**

(For youth 5-7 years of age and enrolled in 4-H as Clover Kids.) All exhibits for Clover Kids are to be entered with the following class number. Only participation ribbons will be given to participants in this section. Premium money will not be given. May show hams, but the hams will not be for sale. May exhibit a maximum of 4 articles of things that lend themselves to the Multipurpose Building. (NO LIVE ANIMALS). Joint projects on items of cooperative effort with other Clover Kids are acceptable.

Class

CK481 CLOVER KIDS 1

CK482 CLOVER KIDS 2

CK483 CLOVER KIDS 3

**CLOWNING**

Class Point Value

CW231 CLOWNING 5-4-3

Project suggestions: Make-up display, costume, poster or educational display of clowning history, famous clowns, etc.

**COMMUNICATIONS**

Class Point Value

CM237 COMMUNICATIONS 1 5-4-3

CM238 COMMUNICATIONS 2 5-4-3

CM239 COMMUNICATIONS 3 5-4-3

Project suggestions: educational display on verbal, nonverbal, unique types of communication

**COMPUTERS & PROGRAMMING**

Class Point Value

CP895 SCRATCH 7-5-3

CP896 ALICE 7-5-3

CP897 OTHER PROGRAMMING LANGUAGES

 or COMPUTER PROGRAMS 7-5-3

Project suggestions: Write a computer program, create a poster showing a website you have created, educational display of the history of computers or programming.

**CONSUMER SAVVY**

 Class Point Value

CS431 CONSUMER 1 5-4-3

CS432 CONSUMER 2 5-4-3

CS433 CONSUMER 3 5-4-3

Project suggestions: Making an information chart comparing cost and value of 3 or more items related to the home.

**CROCHET**

Class Point Value

CR321 CROCHET 8-6-4

Project suggestions: Garment, accessory, or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

**DAIRY**

Class Point Value

DA131 DAIRY 1 6-4-3

DA132 DAIRY 2 6-4-3

DA133 DAIRY 3 6-4-3

DA134 JUDGING DAIRY CATTLE 6-4-3

Project suggestions: educational display and poster exhibits may include, but are not limited to the study of: the economic impact of dairy cattle to Missouri and the nation; general animal behavior, health, nutrition; genetics and breeding; or promotion and marketing, bio-security, careers in the dairy industry.

Other exhibits may include, but are not limited to the following examples: rope halters, lead ropes, feed bunks, hot boxes for new born livestock hay feeders, stands for grooming, etc.

**DOGS**

Class Point Value

DG171 Dog 1: any item made 6-4-3

DG172 Dog 2: any item made 6-4-3

DG173 Dog 3: any item made 6-4-3

Project suggestions: Educational display and poster exhibits may include, but are not limited to: dog health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack or durable plastic container) that you can carry easily.

**ELECTRICITY**

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery- operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

Class Point Value

EL831 ELECTRICITY 1 6-4-3

EL832 ELECTRICITY 2 6-4-3

EL833 ELECTRICITY 3 6-4-3

EL834 ELECTRICITY 4 9-7-5

Project suggestions: electrical circuits, motors, electronics

**ENERGY**

Class Point Value

EG861 POWER OF THE WIND 7-5-3

Project suggestions: educational displays on energy, energy transformation, or development

**ENTOMOLOGY**

Boxes must be no larger than 18" long x 24" wide x 3 1/2" deep to fit into the display racks. The insects should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s entomology collection is displayed in more than one box, the member may send only one box for display at Missouri State Fair.

 Class Point Value

EN921 ENTOMOLOGY 1

A. Collection (Minimum of 25 insects, at least 5 orders) 9-7-5

B. Any item made 5-4-3

C. Educational exhibit 7-5-3

EN922 ENTOMOLOGY 2

 A. Collection (minimum of 50 insects, at least 8 orders) 12-10-8

 B. Any item made 5-4-3

 C. Educational exhibit 7-5-3

EN923 ENTOMOLOGY 3

 A. Collection (minimum 100, insects at least 12 orders) 18-15-10

B. Any item made 5-4-3

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management

**ENTREPRENEURSHIP**

Class Point Value

EP442 ENTREPRENEURSHIP 1 7-5-3

EP443 ENTREPRENEURSHIP 2 7-5-3

EP444 ENTREPRENEURSHIP 3 7-5-3

Project suggestions: item made as part of a small business, business plan, marketing materials

**EXPLORING 4-H**

**For first-year members only.**

Class Point Value

EX261 Exploring The Treasures Of 4-H 5-4-3

**EXPLORING THE ENVIRONMENT**

Class Point Value

EE914 Ecosystem Services 4-3-2

EE915 Earth’s Capacity 4-3-2

Project suggestions: educational displays on pollution, ecosystems, natural sciences, and technology

**FILMMAKING**

Class Point Value

FM270 Filmmaking 7-5-3

Project suggestions: educational display on making a film, set design, directing

**FINANCIAL LITERACY**

Class Point Value

FL421 Financial LITERACY 1 5-4-3

FL422 Financial LITERACY 2 5-4-3

Project suggestions: sample budget, educational display on goal setting, financial management plan

**FLORICULTURE**

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried.

Class Point Value

HO961 FLORICULTURE 1 5-4-3

HO962 FLORICULTURE 2 5-4-3

HO963 FLORICULTURE 3 5-4-3

HO964 FLORICULTURE 4 5-4-3

Project suggestions:floral displays, posters on parts of flowers

**FOOD/NUTRITION/PRESERVATION**

Exhibitors must adhere to the following rules:

1. Food must be of reasonable quality to keep more than a week. Do not send food items which will quickly spoil such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc.

2. Submit food items on disposable, clear, plastic plates. Plastic wrap will be removed so drying of the food will extend display life of the product. Food items will be displayed with their tags. Please do not send expensive or keepsake containers!

3. No samples or recipes are needed with any food items.

4. Perishable food items will need a second identification label. Perishable food items will be displayed with their tags.

5. Biscuits, cookies, muffins, and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini versions (portions of 1/3 to 1/4 of a larger total product.)

Class Point Value

FP500 FREEZING 7-5-3

FP501 DRYING 7-5-3

FP502 BOILING WATER CANNING 7-5-3

FP503 PRESSURE CANNING 7-5-3

FN551 FOODS 1 7-5-3

FN552 FOODS 2 8-6-4

FN553 FOODS 3 8-6-4

FN557 INTERNATIONAL FOODS 1 10-8-6

FS566 FOOD SCIENCE 1 7-5-3

FS567 FOOD SCIENCE 2 8-6-4

FS568 FOOD SCIENCE 3 8-6-4

FN581 BREADS 8-6-4

BREADS: No samples are needed with any food item. Bread products may be displayed in mini or full-size versions. Please send items on disposable, clear, plastic plates, unless it is a gift package. Please do not send expensive or keepsake containers!

**FORESTRY**

Class Point Value

FO931 FORESTRY 1 5-4-3

FO932 FORESTRY 2 5-4-3

FO933 FORESTRY 3 7-5-4

Project suggestions: tree identification display via leaves, bark, or wood, educational display on forest habitats

**GARDENING (Horticulture: fruits & vegetables)**

The number in parentheses is the number of items displayed. The 4-H’er must have grown the vegetables. The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.

2. Use disposable containers to transport the items.

3. Vegetables will be displayed as a large farmer’s market display.

Beets (4) Cantaloupe (1) Cucumbers (slicing) (4) Egg Plant (2) Onions - dry (4) Peppers (4) Potatoes (4) Pumpkin (1) Summer Squash (2) Tomatoes (4) Watermelon (1) Winter Squash (1)

Other Vegetables (1 for larger and 4 for smaller produce)

Class Point Value

HO971 GARDENING 1 8-6-4

HO972 GARDENING 2 8-6-4

HO973 GARDENING 3 10-7-5

**GEOLOGY**

Suggested box size is 18” long X 24” wide X 3 ½ inches deep to fit in the display racks. All boxes must have a clear display lid, no open boxes. The rocks should be named, labeled, and mounted so the boxes can be displayed horizontally. Securely fasten display cover with tape or screws. If a member’s geology collection is displayed in more than one box, the member may send only one box for display.

 Class Point Value

GG941 GEOLOGY 5-4-3

Project suggestions: rock collection, educational display on geological features

**GEOSPATIAL**

Class Point Value

GS991 GEOSPATIAL 1 5-4-3

GS992 GEOSPATIAL 2 5-4-3

GS993 GEOSPATIAL 3 5-4-3

Project suggestions: educational displays on GPS, GIS, topographical maps

**GLOBAL EDUCATION**

Class Point Value

GE221 Global Education 4-3-2

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

**GOATS**

Class Point Value

GA125 MEAT GOATS 1 6-4-3

GA126 MEAT GOATS 2 6-4-3

GA127 MEAT GOATS 3 6-4-3

GA136 DAIRY GOATS 1 6-4-3

GA137 DAIRY GOATS 2 6-4-3

GA138 DAIRY GOATS 3 6-4-3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

**HEALTHY FITNESS**

Class Point Value

HF711 BOWLING 5-4-3

HF712 GOLF 5-4-3

HF771 FIRST AID 5-4-3

HF772 STAYING HEALTHY 5-4-3

HF773 KEEPING FIT 5-4-3

HF774 PHYSICAL ACTIVITY IN 4-H CLUBS 5-4-3

HF775 MOVE ACROSS MISSOURI (MOVE) 5-4-3

Project suggestions: healthy living kits, education displays on sportsmanship, health, exercise

**HORSES**

Class Point Value

HS140 Horseless Horse & Horse Knowledge 6-4-3

HS141 Horse Riding 6-4-3

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

**INTERIOR DESIGN (previously Home Environment)**

Class Point Value

ID471 INTERIOR DESIGN 1 5-4-3

ID472 INTERIOR DESIGN 2 5-4-3

ID473 INTERIOR DESIGN 3 5-4-3

ID474 INTERIOR DESIGN 4 5-4-3

Project suggestions: interior design plans/examples

**KNITTING**

Class Point Value

KN331 Knitting 1 8-6-4

Project suggestions: Garment, accessory, or home goods item. Hat, gloves, hot pad, sweater, blanket, etc.

**LANDSCAPE DESIGN**

Class Point Value

LD975 LANDSCAPE DESIGN 1 8-6-4

LD976 LANDSCAPE DESIGN 2 8-6-4

LD977 LANDSCAPE DESIGN 3 8-6-4

Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements design plan, educational display on selecting plants, landscaping elements, etc.

**LEADERSHIP**

Class Point Value

LD271 Leadership 1 5-4-3

LD272 Leadership 2 5-4-3

LD273 Leadership 3 7-5-3

Project suggestions: educational display on facilitation techniques, leader-ship methods, styles.

**LIVESTOCK JUDGING**

Class Point Value

LJ117 Livestock Judging: 5-4-3

Project suggestions: educational display on characteristics, judging, skills, giving reasons, etc.

**MEATS**

Information on the showing of Country Cured Hams and Bacon can be found in the “Meats” Category of this book.

If the 4-H member wishes to take a ham or bacon to the State Fair, they are required to complete all open division entry forms available in the Premium Guide at www.mostatefair.com

Class Point Value

ME114 Country Cured Bacon 9-6-3

ME115 Country Cured Ham 9-6-3

ME116 Meat Evaluation Project 5-4-3

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

**OUTDOOR ADVENTURES**

Class Point Value

OA761 Outdoor 1 (Hiking) 4-3-2

OA762 Outdoor 2 (Camping) 4-3-2

OA763 Outdoor 3 (Backpacking Expeditions) 4-3-2

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

**PETS**

Class Point Value

PE101 Pets 1 6-4-3

PE102 Pets 2 6-4-3

PE103 Pets 3 6-4-3

PE104 GUINEA PIGS (Cavies) 6-4-3

Project suggestions: Educational display and poster exhibits may include, but are not limited to: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet and place all essential items in a sturdy container (e.g., duffle bag, backpack, or durable plastic container) that you can carry easily.

**PHOTOGRAPHY**

REQUIREMENTS:

1. Photos must be mounted on a rectangular 8”x10” solid mounting surface.

2. The preferred surface is matte board. It can be the color of the photographer’s choice.

3. The photographs mounted on each 8”x10” matte board must be 8”x10” or smaller.

4. The mounted photo should be placed in a clear plastic 8 ¼ x 10 ½ inch sleeve.

PLEASE NOTE:

* Solid requires that there are no cutouts (or other holes) in the matte board, either around or behind the photo (for example, a surface shaped like a picture frame is not a solid mounting surface).
* Sleeves are intended to protect these special exhibits from handling, dust, and humidity

DIGITAL EDITING RULES

For the County and State Fair photography exhibits, certain types of editing are permissible, and others are not. The line is drawn between “altering” and “enhancing” a photo:

1) Altering (editing to change the contents of) a photo is not permitted for State Fair exhibits.

* + - * Examples include adding a sunset or object, removing someone from the shot, airbrushing to cover a bad complexion, giving a photo subject dinosaur eyes, etc.

2) Enhancing (editing to improve the existing qualities of) a photo is permitted.

* + - * Examples include cropping the photo, eliminating redeye, and changing levels of saturation, brightness, contrast, etc.

**\*Include name, address and county on the back of each photo.**

Class Point Value

PH351 Photography 1 5-4-3

PH352 Photography 2 7-5-3

PH353 Photography 3 7-5-3

**POULTRY**

Class Point Value

PO151 POULTRY 1 6-4-3

PO152 POULTRY 2 6-4-3

PO153 POULTRY 3 6-4-3

Project suggestions: educational display of breeds, parasites, feed rations

**PUBLIC SPEAKING**

Class Point Value

PS242 Public Speaking 6-4-3

Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

**QUILTING**

Class Point Value

QU341 Quilting 1 10-8-6

QU342 QUILTING 2 10-8-6

QU343 QUILTING 3 10-8-6

Project suggestions: children's quilt, bed quilt, potholders, coasters, etc.

**RABBITS**

Class Point Value

RB111 Rabbits 1 6-4-3

RB112 Rabbits 2 6-4-3

RB113 Rabbits 3 6-4-3

Project suggestions: grooming items, educational display of breeds, parasites, feed rations

**ROBOTICS**

Class Point Value

RO881 JUNK DRAWER ROBOTS 1 10-8-6

RO882 JUNK DRAWER ROBOTS 2 10-8-6

RO883 JUNK DRAWER ROBOTS 3 10-8-6

RO884 ROBOTICS 1 - with EV3 10-8-6

RO885 ROBOTICS 2 - EV3N More 10-8-6

RO886 ADDITIONAL ROBOTICS PLATFORMS 10-8-6

RO887 YOUTH ROBOTICS COMPETITION PARTNERS 10-8-6

Project suggestions: constructed robots, educational displays on coding, building, competition, etc.

**SCRAPBOOKING**

See Arts and Crafts section

**SELF-DETERMINED**

Class Point Value

SD950 SELF-DETERMINED - Citizenship 8-6-4

SD951 SELF-DETERMINED - Healthy Living 8-6-4

SD952 SELF-DETERMINED - Science 8-6-4

**SHEEP**

Class Point Value

 SH161 Sheep 1 6-4-3

 SH162 SHEEP 2 6-4-3

 SH163 SHEEP 3 6-4-3

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

**SHOOTING SPORTS**

No live ammunition and arrow points should be removed.

Class Point Value

SS740 SHOOTING SPORTS SAFETY 6-4-3

SS741 ARCHERY 6-4-3

SS742 AIR AND PELLET RIFLE 6-4-3

SS743 SMALLBORE RIFLE 6-4-3

SS744 AIR PISTOL 6-4-3

SS745 SHOTGUN 6-4-3

SS747 SMALLBORE PISTOL 6-4-3

SS748 MUZZLELOADING 6-4-3

SS749 HUNTING AND OUTDOOR SKILLS 6-4-3

SS750 WESTERN HERITAGE & COWBOY SHOOTING 6-4-3

Project suggestions: targets, holsters, educational displays on safety or skills in given disciplines

**SMALL ENGINES**

Class Point Value

SE851 Small Engines 1 10-8-6

SE852 Small Engines2 10-8-6

SE853 Small Engines 3 10-8-6

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

**SOIL AND WATER SCIENCE**

Class Point Value

SW916 SOIL AND WATER SCIENCE 1 8-6-4

SW917 SOIL AND WATER SCIENCE 2 8-6-4

SW918 SOIL AND WATER SCIENCE 3 8-6-4

Project suggestions: soil sampled displays, educational displays on water quality assessment, soil health, water, and soil conservation, etc.

**SPORTFISHING**

Class Point Value

SF725 Sportfishing 1 4-3-2

SF726 Sportfishing 2 4-3-2

SF727 Sportfishing 3 4-3-2

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

**SWINE**

Class Point Value

SW181 Swine 1 6-4-3

SW182 SWINE 2 6-4-3

SW183 SWINE 3 6-4-3

Project suggestions: educational display of breeds, parasites, feed rations

**THEATRE ARTS**

Class Point Value

TA251 Theatre Arts 1 5-4-3

TA252 Theatre Arts 2 5-4-3

TA253 Theatre Arts 3 5-4-3

Project suggestions: costume, props, educational displays on theatre performance

**VETERINARY SCIENCE**

Class Point Value

VA191 Veterinary Science 1 6-4-3

VA192 Veterinary Science 2 6-4-3

VA193 Veterinary Science 3 6-4-3

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

**WEATHER AND CLIMATE SCIENCE**

Class Point Value

WC934 WEATHER AND CLIMATE SCIENCE 1 8-6-4

WC935 WEATHER AND CLIMATE SCIENCE 2 8-6-4

WC936 WEATHER AND CLIMATE SCIENCE 3 8-6-4

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems

**WELDING**

Class Point Value

WE846 Welding 8-6-4

Project suggestions: decorative items, chains, tools, etc.

**WILDLIFE**

Class Point Value

WI720 WILDLIFE CONSERVATION 1 8-6-4

WI721 WILDLIFE CONSERVATION 2 8-6-4

WI722 WILDLIFE CONSERVATION 3 8-6-4

Project suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

**WOODWORKING**

Class Point Value

WO871 Woodworking 1 8-6-4

WO872 Woodworking 2 8-6-4

WO873 Woodworking 3 10-8-6

Project suggestions: decorative items, small furniture, cutting boards, pens, etc.

MULTIPURPOSE BUILDING FFA EXHIBITS GUIDELINES

* Every article must have the name and address of the exhibitor securely attached. Attach all exhibit tags firmly to items with string, safety pins or paper. Exhibit tags will be available from the University Extension Center or FFA instructors.
* Members in good standing of FFA may enter exhibits in the classes listed on the following pages. All guidelines listed apply to all exhibits.

FIELD CROP AND HORTICULTURE REGULATIONS

1. **Field Crop-Horticulture exhibits MUST BE in place by 4:00 p.m. Wednesday.**
2. All entries must have been grown by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri SAE record book and reporting such enterprises on the departmental VA-3 (Report of the Student’s Occupational Experience Program) and have on file validating forms with the school’s Departmental Records.
3. Only exhibits of high quality and purity will be judged as eligible for premiums.
4. Grain and seed samples will be displayed in containers. There must be exactly one quart in each sample. Samples of incorrect size will be disqualified.
5. Each sample must contain a label showing exhibitor's name, chapter, kind of crop, variety, and class number entered.
6. Each exhibitor is limited to one entry in each class.
7. All field crop and horticulture exhibits not removed from the fairgrounds will be discarded.

**FARM MECHANICS**

Open to any Saline County Youth Organization member. Entry must be a project built during the last year or an item that has not been exhibited before and must be on the Saline County Fairgrounds by 4 p.m. Wednesday, where they may be entered. Exhibits will be released at 3:00 p.m. Sunday after awards program. Grand Champion and Reserve Champion ribbons will be given. Trophy for high point individual in Farm Mechanics.

Class No. Class Points B R W

**Livestock Trailers (1100 Series)**

1101 Gooseneck Livestock Trailer with Top 180 120 60

1102 Gooseneck Livestock Trailer without Top 150 100 50

1103 Straight Tongue Livestock Trailers with Top 135 90 45

1104 Straight Tongue Livestock Trailers without Top 120 80 40

1105 Hydraulic Livestock Trailer 135 90 45

 Miscellaneous Livestock Trailer

**Machinery Trailers (1120 Series)**

1121 Gooseneck Machinery Trailer with Dovetail 135 90 45

1122 Gooseneck Machinery Trailer with Platform 124 83 42

1123 Gooseneck Machinery Trailer 120 80 40

1124 Dropframe Machinery Trailer 120 80 40

 Machinery Trailer with Dovetail 128 85 40

1126 Gooseneck Trailer w/Dovetail & Ramps 144 96 48

 Miscellaneous Machinery Trailers

**Utility Trailers (1140 Series)**

1141 Straight Tongue 2 Axle Trailer with Tilt 113 76 39

1142 Straight Tongue 2 Axle Trailer (no tilt) 105 70 35

1143 Single Axle Trailer (8 ft. or longer in length) 54 36 18

1144 Single Axle Trailer (less than 8 ft. in length) 24 16 8

1145 Lawn/Chore Trailer or Cart 18 12 6

1146 Single Axle Trailer 8ft. with Gate 60 40 20

1147 Single Axle Trailer 8Ft. & under w/ Gate 28 24 16

1159 Miscellaneous Utility Trailer

**Scrapers/Blades (1160 Series)**

1161 Box Scraper 90 60 30

1162 Heavy-Duty Scraper Blade (with Hydraulics) 75 50 25

1163 Scraper Blade (no Hydraulics) 60 40 20

1164 3 pt. Box Scraper 60 40 20

1165 Pasture Renovator 39 26 13

1179 Miscellaneous Scrapers/Blades

**Large Round Bale Equipment/Carryalls (1180 Series)**

1181 Large Round Bale Trailer (bumper pull) 60 40 20

1182 Large Round Bale Trailer (gooseneck) 75 50 25

1183 Bumper in-line Dump Round Bail Trailer 75 50 25

1184 Gooseneck in-line Dump Round Bail Trailer 90 60 30

1185 Large Round Bale Unroller (Hydraulic) 36 24 12

1186 Large Round Bale Stinger/Forks 24 16 8

1187 Large Round Hay Feeder 24 16 8

1188 Tractor Carryall with Racks 45 30 15

1189 Tractor Carryall/Bale Forks Combination 30 20 10

1190 Tractor Carryall 24 16 8

1191 3 pt. Trailer Quick Hitch 21 14 7

1192 Miscellaneous Lg. Round Bale Equipment

**Livestock Equipment (1200 Series)**

1201 Large Animal Holding Chute with Headgate 90 60 30

1202 Large Animal Headgate 45 30 15

1203 Pickup Livestock Rack 60 40 20

1204 Portable Corral System (Min. of 10 Gates) 60 40 20

1205 Loading Chute 45 30 15

1206 Small Animal Holding Chute 60 40 20

1207 Cattle Clipping Chute 24 16 8

1208 Wooden Feed Bunk 24 16 8

1209 Gates/Metal Frame Feed Bunk 12 8 4

1210 Corral Panel Trailer 39 26 13

1211 Metal Gates 12 8 4

1219 Miscellaneous Livestock Equipment

**Splitters/Booms/Truck Beds (1220 Series)**

1221 Pickup Flatbeds 60 40 20

1222 Motor Driven Hydraulic Log Splitter 54 36 18

1223 Hydraulic Log Splitter 36 24 12

1224 Tractor Boom with Hydraulics 39 26 13

1225 Tractor Boom 24 16 8

1226 Cab Guard 18 12 6

1227 Airgate 8 6 4

1239 Miscellaneous

**Shop Equipment (1240 Series)**

1241 Hydraulic Shop Hoist/Press 27 18 9

1242 Engine Stand 15 10 5

1243 Car Ramp Pair 9 6 3

1244 Jack Stand Pair 9 6 3

1245 Welding Table 9 6 3

1246 Sawhorse Pair 9 6 3

1247 Post Driver 4 2 1

1248 Tire Dolly 21 14 7

1249 Hitch Pin 2 1 1

1259 Miscellaneous

**Wood Lawn/Household Items (1260 Series)**

1261 Wooden Storage Shed (10x12) 120 80 40

1262 Wooden Storage Shed (8x10) 105 70 35

1263 Picnic Table 18 12 6

1264 Nail Box 6 4 2

1265 Wall Shelf 6 4 2

1266 Bird House 6 4 2

1267 Step Ladder (4 steps or more) 18 12 6

1268 Step Ladder (3 steps or less) 9 6 3

1269 Flower Box 6 4 2

1270 Lawn Swing Seat 9 6 3

1271 Lawn Chair 12 8 4

1272 Park Bench 12 8 4

1273 Yard Ornament 6 4 2

1274 Entertainment Center/Cabinet 18 12 6

1275 Step Stool 8 6 4

1299 Miscellaneous Wood Project

**Metal Lawn/Household Items (1300 Series)**

1301 Lawn Swing with Frame 24 16 8

1302 Lawn Swing Frame 15 10 5

1303 Lawn Bench/Chair 9 6 3

1304 Barbecue Grill 24 16 8

1305 Deer Stand 9 6 3

1339 Miscellaneous Metal Project

FFA FIELD CROPSPoint value 6-4-2

Class (Last year’s crop) Class (Last year’s crop)

201 Corn, yellow shelled, 1 quart 241 Lespedeza, 1 quart

202 Corn, white shelled, 1 quart 242 Red Clover, 1 quart

210 Soybeans, 1 quart 243 Sweet Clover, 1 quart

211 Sunflower, non-ornament 244 Alfalfa, 1 quart

220 Grain Sorghum, 1 quart 250 Bromegrass, 1 quart

221 Forage Sorghum, 1 quart 251 Orchardgrass, 1 quart

222 Sudangrass, 1 quart 252 Red Top, 1 quart

230 Oats, 1 quart 253 Reed Canary Grass, 1 quart

231 Rye, 1 quart 254 Tall Fescue, 1 quart

232 Wheat, 1 quart 255 Timothy, 1 quart

233 Winter Barley, 1 quart 260 Warm Season Grasses, 1 quart

240 Birdsfoot Trefoil, 1 quart 289 Miscellaneous Grain & Seed

Class (Current year’s crop) Class (Current year’s crop)

300 Cornstalks, bundle of 3 stalks, no roots 350 Big Blue Stem, 1 bundle

310 Soybean Plants, bundle of 3 stalks, no roots 351 Bromegrass, 1 bundle

320 Tobacco, 1 stalk 352 Fescue, 1 bundle

330 Grain or Forage Sorghum, 3 heads 353 Indian Grass, 1 bundle

331 Millett, 1 bundle 354 Orchard Grass, 1 bundle

332 Sudangrass, 1 bundle 355 Red Top, 1 bundle

340 Alfalfa, 1 bundle 356 Switch Grass, 1 bundle

341 Birdsfoot Trefoil, 1 bundle 357 Timothy, 1 bundle

342 Lespedeza, 1 bundle 360 Ornamental Sunflower, 2 plants

343 Red Clover, l bundle 361 Field Sunflower, 2 plants

344 Sweet Clover, 1 bundle 370 Cotton, 1 stalk

380 Miscellaneous Plants (must not fit any other category. Only 1 entry per exhibitor)BALED HAY– 4-inch blocks (must be tied with twine in a crisscross manner)

Point Value 6-4-2

Class Class

400 Alfalfa 410 Grass Hay

401 Lespedeza 411 Mixed Grass and Legume Hay

402 Red Clover 412 Warm Season Grass Hay

403 Other Legume Hay 420 Grain Hay

429 Miscellaneous Hay (Must not fit any other category. Only 1 per exhibitor)

HORTICULTURE

All exhibitors are limited to one entry per class and a total of ten entries.

Point Value 6-4-2

**Corsages Bridal Bouquets**

500 Fresh 520 Fresh

501 Silk-Dried 521 Silk-Dried

**Boutonnieres Bud Vases**

502 Fresh 530 Fresh

503 Silk-Dried 531 Silk-Dried

**Planters Centerpiece**

510 Dish Garden Planters 540 Fresh

511 Terrarium Planter 541 Podium or Church Arrangement- Fresh

512 Flower Box Planter 542 Silk-Dried

**Seasonal Arrangement or Wall Hangings Garden Flowers (cut flowers only)**

545 Wreaths 560 5 Gladiolus

546 Wall Hangings 561 5 Marigolds

550 Fresh Seasonal Arrangement 562 5 Perennials

551 Silk-Dried Seasonal Arrangement 563 5 Roses

**Perennials (potted plants only)** 564 5 Zinnias

580 Ajuga 565 Blazing Star

581 Aatibe 566 Carnation

583 English Ivy - Hedri 567 Cockscomb/Cellosia

584 Gailardia 568 Snapdragon

586 Hosta Lily 569 Statice

587 Kalanchoe 570 Stock

588 Mum 571 Transvail Daisy

590 Periwinkle -Vinca 579 Miscellaneous Garden Flower

599 Miscellaneous Perennial (miscellaneous class must not fit any other category. Only 1 per exhibitor)

HOUSE PLANTS - Entries will only be accepted with four (4) inch pots or greater.

600 “Decora" Rubber Plant 622 Medicine Plant

601 African Violet 623 Nephthytis (Arrowhead)

602 Aglaonema (Chinese Evergreen) 624 Norfolk Island Plant

603 Airplane Plant/ Spider Plant 625 Parlor Palm

604 Aluminum Plant 626 Peace Lily

605 Benjamin (Weeping) Fig 627 Prayer Plant

606 Boston Fern 628 Purple Passion

607 Bromeliad 629 Red Edge Dracaena

608 Caladium 630 Sanserveria (Snake Plant)

609 Corn Plant Dracena 631 Schefflera

610 Croton 632 Sprengeri "Fern"

611 Cutleaf Philodendron 633 Spotted Dumbcane

612 Dwarf Schefflera 634 Strawberry Begonia

613 Emerald Ripple Peperomia 635 Succulents

614 English Ivy 636 Swedish Ivy

615 Fuchsia 637 Tricolor Bromeliad

616 Golden Barrel Cactus 638 Variegated Peperomia

617 Golden Pothos, Devils Ivy 639 Wandering Jew

618 Grape Ivy 640 Watermelon Peperomia

619 Heartleaf Philodendron 641 Wax Plant

620 Ivy Geranium 643 Miscellaneous (Must not fit in any other

621 Jade Plant category. Only 1 per exhibitor)

BEDDING PLANTS (potted with 3 to 6 inch pots)

650 Celosia 658 Petunia

651 Coleus 659 Rose Moss

652 Dusty Miller 660 Salvia

653 Geranium 661 Tuberus Begonia

654 Impatiens (Sutana) 662 Wax Begonia

655 Marigold 663 Zinnia

657 Periwinkle 669 Misc. Bedding Plants (Must not fit any other

 category. Only 1 per exhibitor)

FRUITS & VEGETABLES

700 4 Apples 840 3 Miniature Pumpkins

710 4 Peaches 850 1-quart jar of Honey

720 4 Pears 860 3 Beets

730 Plate of 15 Green Beans 870 5 Carrots

740 4 Bell Peppers 880 1 pint of Blackberries

741 4 Hot Peppers/ other peppers 890 1 Head of Cabbage

750 8 Cherry Tomatoes 900 3 ears of Sweet Corn

760 3 Tomatoes 910 3 Ears of Popcorn

770 1 Cantaloupe 920 3 Eggplants

780 1 Watermelon 930 5 Okra

790 3 Cucumbers 940 Bundle of Herbs, 1 1/2 inch in diameter (fresh or dried)

800 3 Summer Squash 950 3 Onions

810 1 Winter Squash 960 3 Potatoes

820 3 Gourds 970 Plate of Grapes

830 1 Pumpkin 980 Miscellaneous (Must not fit in any other category. Only

 1 per exhibitor)

LIVESTOCK SHOW

Show Time: Saturday, July 16 at 8:30 a.m.

Show Order: Swine, Sheep, Goats, Cattle

* Open to youth age 21 years old or under (as of January 1st) that reside in any Missouri county
* Entry Fee of $10 per head will be collected at check-in
* Check-in times as follows:
	+ Swine – 7:00 a.m. – 8:00 a.m.
	+ Sheep & Goats – 8:00 a.m. – 9:00 a.m.
	+ Cattle – 10:00 a.m. – 11:00 a.m.
* Female Breeding Stock & Market classes available in all species
* Showmanship in all species
* Stalling in barn will be first come – first serve
* Health papers required according to state guidelines

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**The Saline County Fair would not be possible without the support of our local businesses and individuals. Each sponsor is greatly appreciated! THANK YOU.**

**There were additional businesses and individuals who supported the 2021 Premium Sale and the annual Open Livestock Show held in 2021. A big thank you to these supporters as well!**